STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

61365

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a filling pursuant to the Uniform Commercial Code	LFiling Officer for
Return copy or recorded original to	······································	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
FIRST COMMERCIAL BAN P.O. BOX 11746 BIRMINGHAM AL 35202	K		
			SECT TETET REME
Pre-paid Acct. #			
Name and Address of Debtor	(Last Name First if a Person)		T. 中景告望
BEAVER CREEK PRESERVE LLC C/O HARBAR CONSTRUCTION COMPANY 5502 CALDWELL MILL ROAD BIRMINGHAM AL 35243		# 2004 4/2001 AM CE	
			3 4 5 E E E E E E E E E E E E E E E E E E
Social Security/Tax ID #	NY) (Last Name First if a Person)		H H H
•			
Social Security/Tax ID #	· · · · · · · · · · · · · · · · · · ·	FILED WITH:	
☐ Additional debtors on attached UCC-E		SHELBY COUNTY JUDGE OF	PROBATE
3. NAME AND ADDRESS OF SECURED PARTY) ((Last Name First if a Person)	4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name First if a Person)
FIRST COMMERCIAL BAND P.O. BOX 11746 BIRMINGHAM AL 35202 Social Security/Tax ID #	K		
☐ Additional secured parties on attached UCC-E			
5.XX This statement refers to original Financing St. Filed with JUDGE OF PROBAT	- · · · · · · · · · · · · · · · · · · ·	267 Date Filed 12-30-97	
8. Partial or The Secured Party no longer claims The Secured Party's right under property described in item 11 of Assignment, whose name and address appropriate Amendment Financing statement bearing file.	s a security interest under the financing staten or the financing statement bearing file number or to all of the property listed on this file, is ass.	shown above to the igned to the assignee the in item 11	
	IN MAP BOOK 26, PAGE	R CREEK PRESERVE, SECOND 54, PROBATE OFFICE OF	11A Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filling:
Check X if covered: Products of Collateral are	also covered.		
Signature(s) of Debtor(s)	····	Signature of Secured Partures	<u></u>
Signature(s) of Debtor(s) (necessary only if item	9 is applicable)	Signature(s) of Secured Party(ies) FIRST COMMERCIAL BANK	
Type Name of Individual or Business (1) FIUNG OFFICER COPY - ALPHARETICAL (2) GILLA	IC DEFICED CODY ADVANCE FOR LATER	Type Name of Individual or Business	· <u> </u>