

**ASSIGNMENT OF MORTGAGE**

(STATE OF ALABAMA )  
( SHELBY COUNTY )

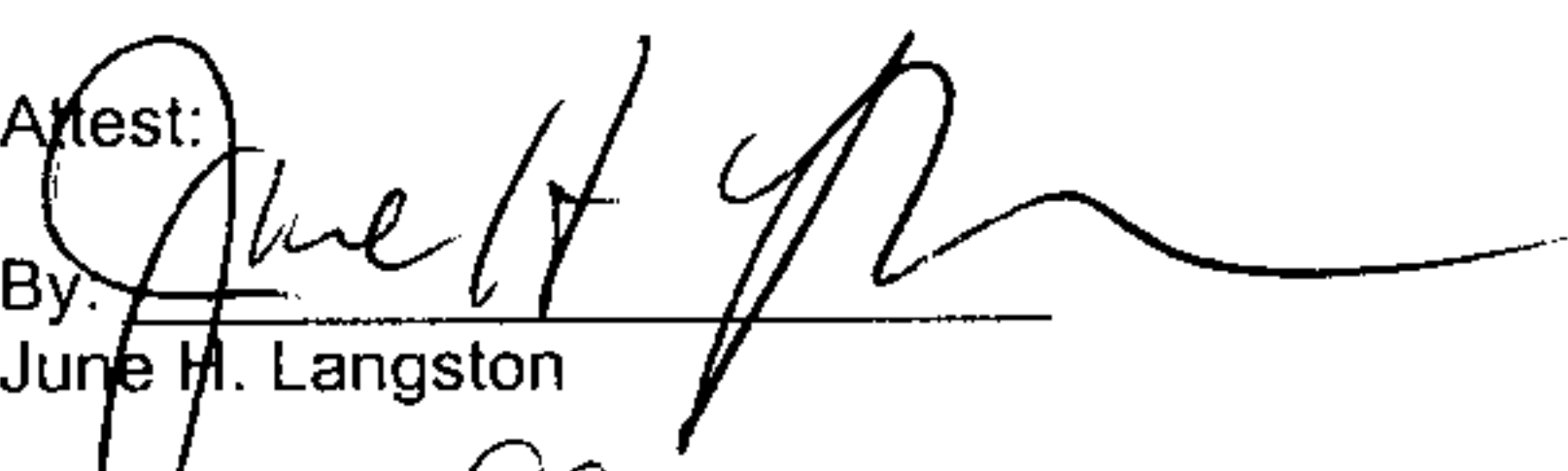
KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by National Bank of Commerce of Birmingham (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by JARROD R. SMITH AND TRACEY C. SMITH\* on the 28TH day of DECEMBER 2000, and recorded in Instrument #2001-00548, of the records of the Probate Office of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

\*HUSBAND  
AND  
WIFE

LOT 90, ACCORDING TO THE FINAL PLAT OF CHADWICK, SECTOR 3, AS RECORDED IN MAP BOOK 18, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused this assignment to be signed by Steven D. Fleming, its Assistant Secretary, and attested by June H. Langston, all as of the 28TH day of DECEMBER 2000, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

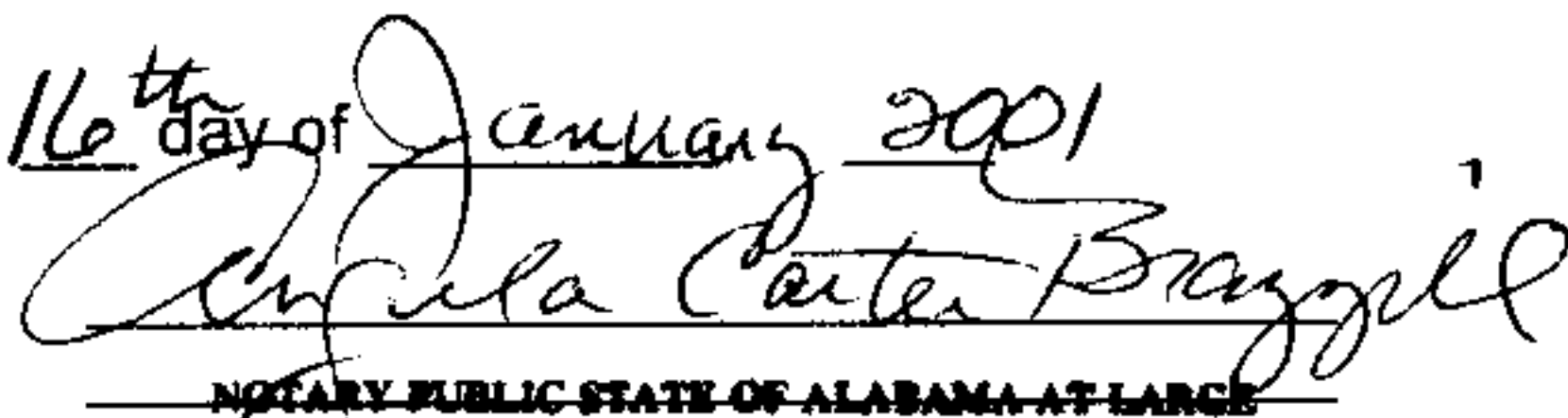
By:   
Steven D. Fleming  
Its: Assistant Secretary

Attest:  
By:   
June H. Langston

(STATE OF Alabama )  
( Jefferson COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven. D Fleming, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of January 2001

  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
Notary Commission Expires: Aug. 18, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:  
Jennie Renteria

**NBC MORTGAGE COMPANY**  
1217 - 1st Avenue, North  
Birmingham, AL 35203  
(205) 988-1122

Inst # 2001-02619

MIN: 1000552-0000000079-2

01/24/2001-02619  
10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 031 11.00