Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004986782 "Sexton" Lender ID:1666774478/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/05/1997, made and executed by STACEY N. SEXTON AND HUSBAND TRACY L. SEXTON, to secure payment of the principal sum of \$100,500.00 plus interest, originally to MOLTON, ALLEN & WILLIAMS CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 12/10/1997 as Instrument No. 1997-40207 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On Alanuary 09, 2001

SHERRY A. (HARRELL, SUPPORT SERVICES

MANAGER

STATE OF Alabama COUNTY OF Montgomery

ON ______, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANUSHA JONES, NOTARY PUBLIC

Notary Expires: 09/20/2004 #NOC 871370

NOTARY PUBLIC EXPIRES 9-20-04 Commission # NOC-871370 NOC-871370

(This area for notarial seal)

★ Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 CLF-20010108-0046 ALSHELB 01117 SHELBY AL BAT: 912823/004986782 KXALDOM1

Inst # 2001-02596

01/24/2001-02596
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WHB 11.00