This form was prepared by: Marilyn Bell Compass Bank 100 Greensprings Highway Homewood, Al. 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto HIBERNIA NATIONAL BANK., whose address is 11130 Industriplex Blvd., Baton Rouge, LA 70809-4181, a certain Mortgage dated November 16,2000, and made executed by Charles R. Deberry, Husband and Kimbery G. Deberry, Wife in favor of COMPASS BANK upon the following described property situated in Shelby County, State of Alabama

Lot 14, Block 10, according to they survey of Kerry Downs, as recorded in map Book 5, page 135 and 136, in the Probate Office of Shelby County, Alabama.

Mortgage having been given to secure payment of One Hundred Thirty Six Thousand Dollars and no/100 (\$ 136,000.00) which Mortgage is of record in Book, Volume, Fiche, or Liber at page (or as No. **) of the Public Records of Shelby County of Alabama together with the note (and obligations herein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 6 day of **December**, 2000.

Man Land

Witness: Linda Jackson

Witness: Marilyn Bell

COMPASS BANK

Mary E. Brown

Post Closing/Delivery Manager

STATE OF ALABAMA|
COUNTY OF JEFFERSON|

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing/ Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 6 day of

December, 2000.

(Notary Public, State of Alabama) Commission Expires: 05/11/2002

(SEAL)

O1/23/2001-02494
O1:48 PM CERTIFIED
SHELN COUNTY JUDGE OF PROBATE
11.00