

WF/2527838

STATE OF ALABAMA }
COUNTY OF

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FRANKLIN AMERICAN MORTGAGE COMPANY**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, its successors and assigns, that certain mortgage executed by **MICHAEL A. MOORE AND WIFE, NORMA J. MOORE** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, in the principal sum of **\$40,385.00** dated **JULY 21, 2000** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume 2000 at Page 27410, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, its successors and assigns forever.

ATTEST:
Donna Lepach
(TYPE NAME HERE)
Its Assistant V.P.

FRANKLIN AMERICAN MORTGAGE COMPANY
a CORPORATION
By: Bernita J. Hill, V.P.
BERNITA J. HILL
Its VICE PRESIDENT

[SEAL]



State of Tennessee, County of Williamson

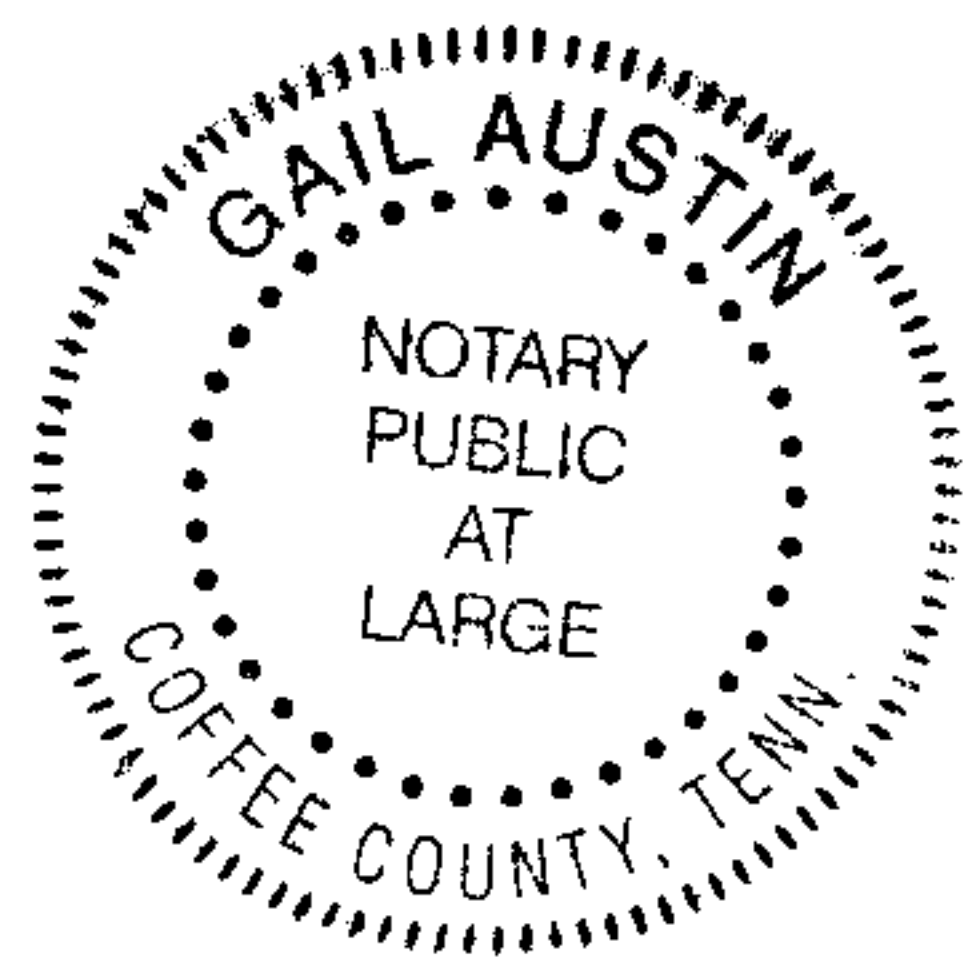
Before me, the undersigned of the state and county mentioned, personally appeared **BERNITA J. HILL**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be **VICE PRESIDENT** of **FRANKLIN AMERICAN MORTGAGE COMPANY**, the within named bargainor, a corporation, and that he/she as such **VICE PRESIDENT**, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **VICE PRESIDENT**.

Witness of my hand and seal, of office, this 21st day of July, 2000
Gail Austin
Notary Public - **GAIL AUSTIN**

My Commission expires: 03-17-04

This instrument prepared by:

Franklin American Mortgage Co.
501 Corporate Centre Dr.
Ste. 400
Franklin, TN 37067



Inst # 2001-02476

01/23/2001-02476
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C3 14.00

EXHIBIT "A" LEGAL DESCRIPTION

A lot or parcel of land located in the SW 1/4 of the SW 1/4 of Section 18, Township 19 South, Range 3 East, Shelby County, Alabama and being more particularly described as commencing at the Northeast corner of the SW 1/4 of the SW 1/4 of said Section 18; thence South 0 degrees 15 minutes West along the East line of said forty, 1010.42 feet to the place of beginning and continuing along the East line of said forty, South 0 degrees 15 minutes West 105.0 feet; thence North 89 degrees 32 minutes West 420.0 feet; thence North 0 degrees 15 minutes East and parallel to the East line of the SW 1/4 of the SW 1/4 of said Section 18, 105.0 feet; thence South 89 degrees 32 minutes East 420.0 feet to the place of beginning.

ALSO, a 10 foot wide ingress and egress easement described as follows:

Commencing at the Northeast corner of the SW 1/4 of the SW 1/4 of Section 18, Township 19 South, Range 3 East, Shelby County, Alabama; thence South 0 degrees 15 minutes West along the East line of said forty, 1115.42 feet; thence North 89 degrees 32 minutes West 420.0 feet to the Southwest corner of the lot herein described and the place of beginning; thence from the place of beginning South 0 degrees 15 minutes West 210.0 feet to the North right of way line of a paved public road; thence North 89 degrees 32 minutes West along the North right of way line of said road, 10.0 feet; thence North 0 degrees 15 minutes East 230.0 feet; thence South 89 degrees 32 minutes East 10.0 feet to the West line of the lot described herein; thence South 0 degrees 15 minutes West along the West line of said road, 20.0 feet to the place of beginning. Situated in Shelby County, Alabama.

Inst # 2000-27410

08/11/2000-27410
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 KHS 84.10

M. A. M.
N. J. M.

Inst # 2001-02476

01/23/2001-02476
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE