STATE OF ALABAMA

COUNTY OF

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FRANKLIN AMERICAN MORTGAGE COMPANY, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, its successors and assigns, that certain mortgage executed by MARY DARNELL ALLEN JOINED HEREIN PRO FORMA BY HER HUSBAND, PETE W. ALLEN, III AND and NELDA B. BOWEN JOINED HEREIN PRO FORMA BY HER HUSBAND, ALBERT S. BOWEN to FRANKLIN AMERICAN MORTGAGE COMPANY, in the principal sum of \$133,538.00 dated AUGUST 15, 2000 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 2000 at Page 2904, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, its successors and assigns forever.

ATTEST:	FRANKLIN AMERICAN MORTGAGE COMPANY
Land. Renaer	a CORPORATION By: MILL CLUBTER BY: MILL CLUBTE
(TYPE NAME HERE) ILS LEGICAL CONTRACTOR OF THE SECOND CONTRACTOR OF TH	GAPL AUSTIN CAN MOR Its ASSISTANT PRESIDENTS
	[SEAL] SEAL SEAL 1993
State of Tennessee, County of Williamson	ENNESSEE
I am personally acquainted (or proved to me or acknowledged himself/herself) to be ASSISTA MORTGAGE COMPANY, the within named ba VICE PRESIDENT, executed the foregoing instruof the corporation by himself/herself as ASSISTANT Witness of my hand and seal, of office, this	
My	Commission expires: 04-07-03
This instrument prepared by: Marie Marie Franklin American Mortgage Co. 501 Corporate Centre Dr. Ste. 400 Franklin, TN 37087	NSC 2001-02 TEN
0094 (595)	

01/23/2001-02473
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

-1NFZ3187/2539680

When Recorded Mail To:

Franklin American Mortgage Company 501 Corporate Centre Drive, Suite 400 Franklin, Tennessee 37067

Loan Number 23787

3/24/200 3/24/200

FHA Case No.

011-4641974-703

[Space Above This Line For Recording Data] -

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 15, 2000. The grantor is MARY DARNELL ALLEN JOINED HEREIN PRO FORMA BY HER HUSBAND, PETE W. ALLEN, III AND and NELDA B. BOWEN JOINED HEREIN PRO FORMA BY HER HUSBAND, ALBERT S. BOWEN ("Borrower"). This Security Instrument is given to FRANKLIN AMERICAN MORTGAGE COMPANY, which is organized and existing under the laws of TENNESSEE, and whose address is 501 CORPORATE CENTRE DRIVE, SUITE 400, FRANKLIN, TENNESSEE 37067 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED THIRTY-THREE THOUSAND FIVE HUNDRED THIRTY-EIGHT AND 00/100ths Dollars (U.S.\$133,538.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

LOT 5, ACCORDING TO THE SURVEY OF OLD MILL TRACE, THIRD SECTOR AS RECORDED IN MAP BOOK 9, PAGE 127, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor/s simultaneously herewith.

which has	the address of	5105 OLD MILL COURT	, PELHAM	
Alabama	35124	("Property Address");	[City]	 '
	[Zip Code]			

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

GMD 0147 (496) Page 1 of 6

FHA Alabama Mortgage

Inst # 2001-02473

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12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00