

STATE OF ALABAMA }

JEFFERSON COUNTY

Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
 Mark O. Aderholt and wife, Deborah S. Aderholt

Shelby
 which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
 in _____ Book No. 1996, Page No. 33620, (and assigned to _____
 in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
 and satisfy said mortgage.

Lot 551, according to the Survey of Eagle Point, 5th Sector, as recorded in Map Book
 18, page 138, in the Probate Office of Shelby County, Alabama; being situated in
 Shelby County, Alabama.

Inst # 2001-02468

01/23/2001-02468
 12:47 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CJ1 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 24th day of November, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: 

WILLIAM G. SANDERS, JR.

ITS: EXECUTIVE VICE PRESIDENT

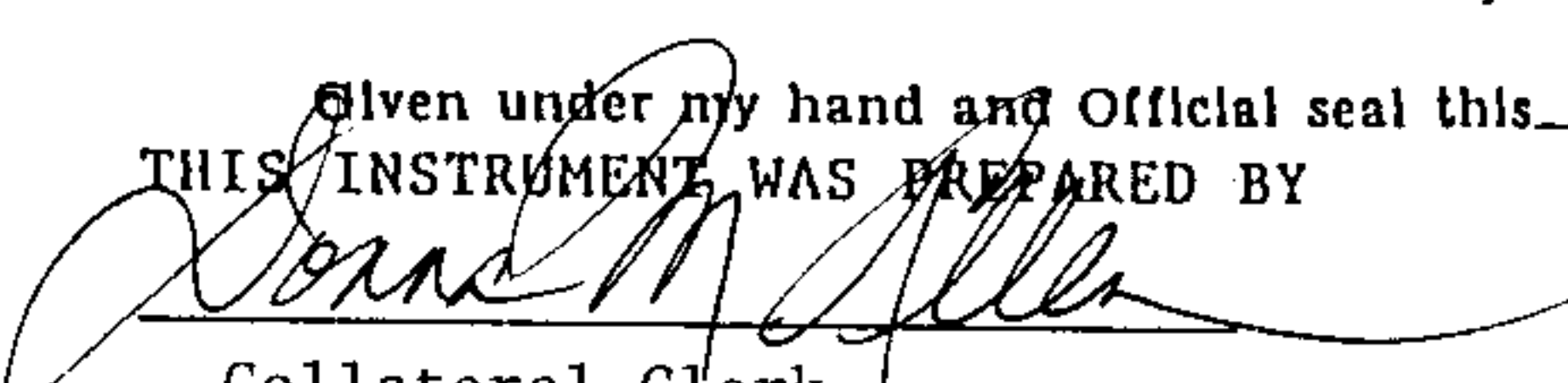
STATE OF ALABAMA }

JEFFERSON COUNTY

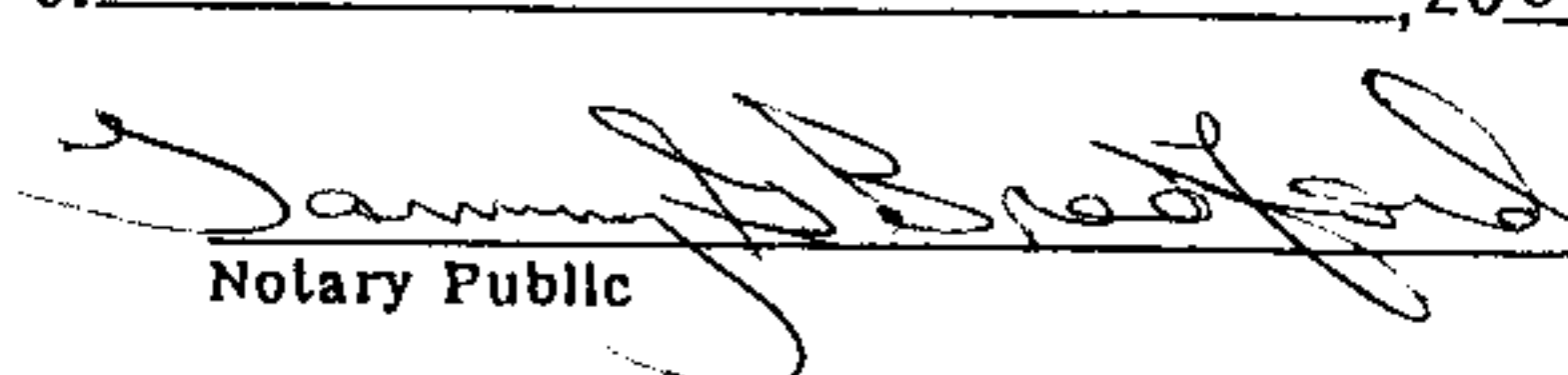
I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on
 this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
 same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24th day of November, 2000

THIS INSTRUMENT WAS PREPARED BY


 Collateral Clerk

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 P.O. BOX 10686
 BIRMINGHAM, AL 35202-0686

LN # 3188182

 Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Sept. 14, 2001.
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.