

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
SHELBY SPRINGS STOCK FARM INC, A CORPORATION  
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-8-98  
and recorded in the Probate Office of SHELBY County, Alabama, in  
Real Volume 1998, Page 35754, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in SHELBY  
County, Alabama, to wit:

LOTS 38, CAMPWIND 2ND SECTOR, PHASE II, RECORDED IN  
MAP BOOK 26, PAGE 6, SHELBY COUNTY, ALABAMA.

Inst # 2001-02467

01/23/2001-02467  
12:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 031 11.00

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 6TH day of DECEMBER 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. whose  
name as EXECUTIVE VICE PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 6TH day of DECEMBER 2000.

THIS INSTRUMENT WAS PREPARED BY

NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202-0686  
Gloria Cancell  
COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Sept. 14, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

LN # 3338621

5-21-98