

STATE OF ALABAMA }
JEFFERSON COUNTY
Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____
Thomas LaWayne Thrasher and Wife, Margaret H. Thrasher
which said mortgage was recorded in the office of the Judge of Probate Court of ^{Shelby}~~Jefferson~~ County, Alabama,
in _____ Book No. 2000, Page No. 02299, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 28, According to the Survey of Butte Woods Ranch Addition to Altadena Valley,
as Recorded in Map Book 5, Page 1, in the Probate Office of Shelby County, Alabama.

Inst # 2001-02466

01/23/2001-02466
12:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 031 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 11th day of December, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: Will G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11th day of December, 2000
THIS INSTRUMENT WAS PREPARED BY

Donna M. Allen
Collateral Clerk

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3340601

Samuel Bradford
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 14, 2001.
BONDED THREE NOTARY PUBLIC UNDERWRITERS