

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:  
Douglas Kittrell  
Regions Consumer Loan Documentation  
P O Box 4897  
Montgomery, AL 36103

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**DISCHARGE OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that First Alabama Bank Nka Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02600000299005536  
Original Borrower: Walter O. Holliman & Sandra J Holliman  
Original Principal Amount: 70,000.00  
Original Beneficiary: First Alabama Bank  
Date Recorded: 4/26/93  
Mortgage Book:                   Inst#1993-11410

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, First Alabama Bank Nka Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 1st day of December 2000.

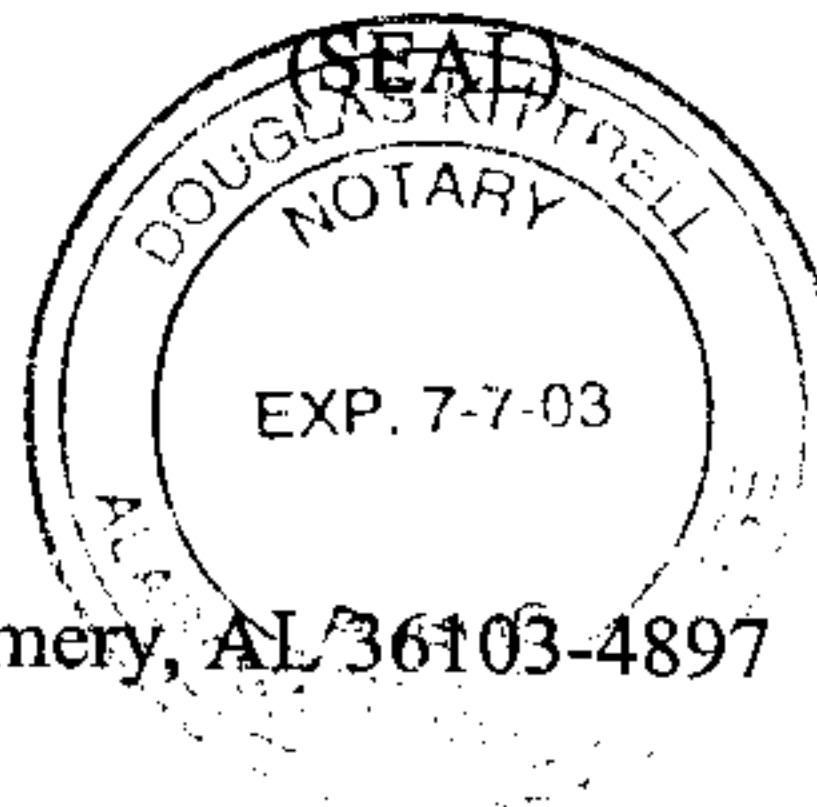
By: *Lisa Farmer*  
Lisa Farmer, Vice President

**STATE OF ALABAMA  
COUNTY OF MONTGOMERY**

I, *Douglas Kittrell*, a Notary Public, in and for said County and State, do hereby certify that Lisa Farmer, Vice President who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 1st day of December 2000,

*Douglas Kittrell*  
(NOTARY)



Document Prepared By Douglas Kittrell PO Box 4897 Montgomery, AL 36103-4897  
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026  
2000/12.

Inst # 2001-02401

01/23/2001-02401  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HMB 11.00