

FMG #: 0030750959  
NAME: FRANK T OWEN  
P/O DATE: 01/08/2001  
THIS INSTRUMENT PREPARED BY:  
RUKI KEVAL  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Inst # 2001-02394

01/23/2001-02394  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HMB 11.00

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FRANK T. OWEN AND WIFE SUE W. OWEN

to CTX MORTGAGE COMPANY

dated January 25th, 1996, and recorded on 02/02/1996 in Mortgage Book  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 1996-03596, of the  
records in the office of the Recorder of SHELBY County,  
ALABAMA

more particularly described as follows, to wit:

LOT 2, ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION, SECTOR I, AS  
RECORDED IN MAP BOOK 12, PAGE 43, IN THE OFFICE OF THE JUDGE OF PROBATE OF  
SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXECEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 10th day of January, 2001.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

CAROL SMRCINA  
Its ASSISTANT SECRETARY

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of January  
2001, personally appeared CAROL SMRCINA  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Linda Krause  
Notary Public  
LINDA KRAUSE

LINDA KRAUSE  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES JUNE 13, 2004

My commission expires: 06/13/2004

AFTER RECORDING, FORWARD TO:  
FRANK T OWEN  
4726 SANDPIPER LANE

BIRMINGHAM AL 35244

AL\_REL (040)

MERS MIN: 0000000-0000000000-0

MERS Phone: \_\_\_\_\_