01/23/2001-02364 09:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MMB 11.00

AFTER RECORDING RETURN TO: AUSTELLA SHIREY BANKS P O BOX 222 CALERA, AL 35040

Power of Attorney:

DOCUMENT PREPARED BY: PITSWART ARTPHACHON
Wells Fargo Home Mortgage
Mac# X0702-013
San Bernardino, CA 92407-0020

## KNOW ALL MEN BY THESE PRESENTS:

711327999 12/26/00

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated on 02/04/74, made by AUSTELLA SHIREY BANKS to JACKSON COMPANY

in the principal sum of \$39,900.00 and recorded on 02/06/74 in Mortgage Book 337 of Section N/A of Mortgages, Page 98 in the office of the Clerk of the County of Shelby

ASSIGNEE# 1: FEDERAL NATIONAL MORTGAGE ASSOCIATION BOOK: 7 PAGE: 828 INST#: N/A DATE: 05/03/74

Book: Page	Filing#: <u>1998-14009</u> Date: <u>04/20/98</u>
Dated January 11, 2001	
F/K/A TRAX ITS ATTOM	MORTGAGE SERVICES, INC. ELERS MORTGAGE SERVICES, INC. EY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOC. POA FOR FEDERAL NATIONAL MORTGAGE ASSOC.
MICHAEL TIGHE ASSISTANT SECRETARY	BY: CHARLOTTE WALKER ASSISTANT VICE PRESIDENT
STATE OF : CALIFORNIA COUNTY OF SAN SERNARDING	SS:
On January 11, 2001, beform Michael Tighe to me known say that she/he resided Hallmark Parkway San Bern Assistant Vice President SERVICES, INC.* the corporation of the seal affixed to said affixed by order of the best of the seal affixed by order of the best of the seal affixed to said affixed by order of the best of the seal affixed by order of the best of the seal affixed by order of the seal affixed by order of the seal affixed by order of the seal affixed to said affixed by order of the seal affixed to said affixed by order of the seal affixed to said affixed by order of the seal affixed to said affixed by order of the seal affixed to said affixed by order of the seal affixed to said affixed by order of the seal affixed to said affixed to said affixed by order of the seal affixed to said affixed to	re me personally came Charlotte Walker AND, who, being by me duly sworn, did depose and at No. GE Capital Mortgage Services 4680 ardino, CA 92407-0020 that he/she is the AND Assistant Secretary of GE CAPITAL MORTGAGE ration described in and which executed the the/she knows the seal of said corporation; that instrument is such corporate seal; that it was so hard of directors of said corporation, and that thereto by like order
ALSAT	SARAH N. MASK NOTARY
	SARAH N. MASK

Commission # 1248301

Notary Public - California

San Bernardino County

My Comm. Expires Jon 3, 2004