RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 998202170

1nst # 2001-02357 01/23/2001-02357 03:14Proff Juffer Referen

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated JANUARY 19, 2001 executed by JAMES CRAIG KRESS, A SINGLE MAN SOLE SURVIVORSHIP

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY

County, State of ALABAMA

, describing

land therein as:

Lot 239, according to the Survey of The Glen at Stonehaven, as recorded in Map Book 26, page 91, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 2001-02356

(Seal)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGESOUTH, LLC DATE JANUARY 19, 2001 STATE OF ALABAMA COUNTY OF SHELBY VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J.HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 19TH day of JANUARY 2001 Willia Notary Public This instrument prepared by: My Commission Expires: NOTE: MORTGAGESOUTH, LLC. MYCOBber BONDS27FF CONTROL