

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 998202170

Inst # 2001-02357
01/23/2001-02357
O'NEAL COUNTY JUDGE OF PROBATE
11.00
001 NMB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

