

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA)
COUNTY OF SHELBY)

GRANTEE'S ADDRESS:
D. Leon Ashford
2025 3rd Avenue North Ste 800
Birmingham, AL 35203

CORRECTED
GENERAL WARRANTY DEED

Inst # 2000-40430

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Forty-Five Thousand and 00/100 (\$45,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Sarah B. Frey, a single individual and Sarah B. Frey, as Executrix of the Estate of J. Raymond Frey, Probate Case No. 128511 (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, D. Leon Ashford, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

01/23/2001-02350
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 15.00

See legal description attached as Exhibit "A"

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

This deed is being re-recorded to correct the legal description.

Inst # 2001-02350

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 20th day of November, 2000.

Estate of J. Raymond Frey, Probate Case #128511

Sarah B Frey
BY: Sarah B. Frey, Executrix

Sarah B Frey
Sarah B. Frey

State of Alabama)
County of Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sarah B. Frey, whose name as Executrix of the Estate of J. Raymond Frey, Probate Case #128511, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such Executrix and with full authority, executed the same voluntarily.

GIVEN UNDER MY HAND THIS THE 20th DAY OF NOVEMBER, 2000.

My Commission Expires:

3/5/03

[Signature]
Notary Public

01/23/2001-02350
MY COMMISSION EXPIRES 03/05/2003

State of Alabama)
County of Shelby)

I, the undersigned, hereby certify that, Sarah B. Frey, a single individual, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day of same bears date.

GIVEN UNDER MY HAND THIS 20th DAY OF NOVEMBER, 2000.

My Commission Expires:

3/5/03

[Signature]
Notary Public

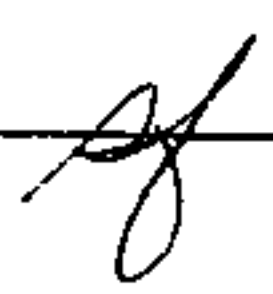
11/22/2000-40430
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 59.00

Exhibit "A"

Inst # 2001-02350

01/23/2001-02350
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 15.00

Ten acres of land, more or less, in the Southwest corner of the SW 1/4 of the NE 1/4, of Section 19, Township 19 South, Range 2 East, more fully described as follows: Begin at the Southwest corner of Southwest Quarter of Northeast Quarter; run in a Northerly direction on the West line of said 40 acre tract 660 feet; thence in an Easterly direction 660 feet; thence in a Southerly direction 660 feet to South line of said 40 acre tract; thence West on South line of said 40 acre tract 660 feet to point of beginning.
Situating in Shelby County, Alabama.



Inst # 2000-40430

11/22/2000-40430
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SHELBY COUNTY JUDGE OF PROBATE
002 CJJ 59.00