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By virtue of the authority vested in me by the Archivist of the United States, I certify on his behalf,
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NAME James J. McSweeney	DATE 1 : 2000
TITLE Regional Administrator	
NAME AND ADDRESS OF DEPOSITORY National Archives and Records Administration Southeast Region 1557 St. Joseph Avenue East Point, GA 30344	

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NA FORM 13040 (10-88)

Inst # 2001-02321

01/22/2001-02321
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 HMB 20.00

~~U.S. Bankruptcy Court for the~~ **NORTHERN DISTRICT OF ALABAMA, SOUTHERN DIVISION**
1800 5th Avenue North, Birmingham, Alabama 35203
In Re a Petition for Relief under chapter 7 of Title 11, U.S. Code, filed by or
against the below-named Debtor(s) on June 5, 1996:
DEBTOR: **LOUIE STANLEY WILSON of 100 BOUNTIFUL LANE, ALABASTER AL**
35007, SSAN: [REDACTED] TAX ID: NA

CASE NO. 96-03804-TBB-7

**ORDER AND NOTICE
BY THE COURT**

ORDER CLOSING ESTATE AND DISCHARGING TRUSTEE IN NO ASSET CASE

The estate of the above named Debtor(s) having been
fully administered, it is ORDERED that:

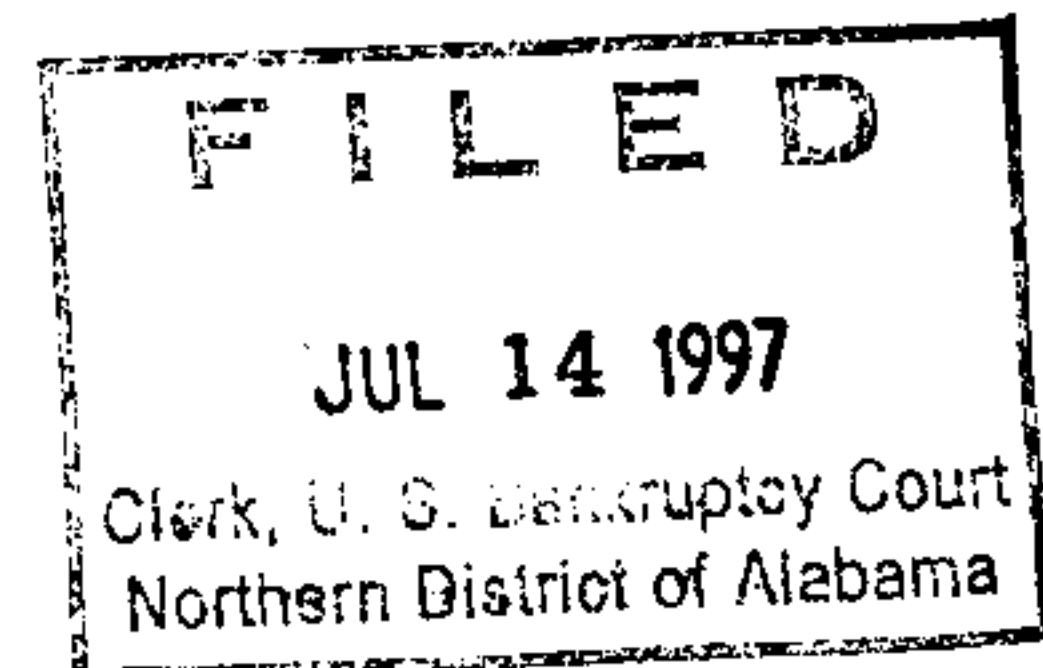
1. The Trustee be and is hereby discharged as
trustee of the estate of the above named Debtor(s)
and the bond is cancelled; and
2. The Chapter 7 case of the above named Debtor(s)
is closed.

DATED: JUL 14 1997

TBB

U.S. BANKRUPTCY JUDGE

cc: Trustee



United States Bankruptcy Court
NORTHERN DISTRICT OF ALABAMA, SOUTHERN DIVISION

In re:

WILSON, LOUIE STANLEY
SSN: [REDACTED] EIN: NA
100 BOUNTIFUL LANE
ALABASTER, AL 35007

Case No: 96-03804-TBB-7

Chapter: 7

Debtor(s)

DISCHARGE OF THE DEBTOR

It appears that a petition commencing a case under title 11, United States Code, was filed by or against the person named above on June 5, 1996, that an order for relief was entered under chapter 7, and that no complaint objecting to the discharge of the debtor was filed within the time fixed by the court [or that a complaint objecting to discharge of the debtor was filed and, after due notice and hearing, was not sustained];

IT IS ORDERED THAT:

1. The above-named debtor is released from all dischargeable debts.
2. Any judgment heretofore or hereafter obtained in any court other than this court is null and void as a determination of the personal liability of the debtor with respect to any of the following:
 - (a) debts dischargeable under 11 U.S.C. §523;
 - (b) unless heretofore or hereafter determined by order of this court to be nondischargeable, debts alleged to be excepted from discharge under clauses (2), (4), (6) and, in cases originally filed on or after October 22, 1994, (15) of 11 U.S.C. §523(a);
 - (c) debts determined by this court to be discharged.
3. All creditors whose debts are discharged by this order and all creditors whose judgments are declared null and void by paragraph 2 above are enjoined from instituting or continuing any action or employing any process or engaging in any act to collect such debts as personal liabilities of the above-named debtor.

Dated : 07/10/97

BY: 

Original Signature on file
THOMAS B. BENNETT
United States Bankruptcy Judge

U.S. Bankruptcy Court
N.D. OF ALABAMA
97 JUL 11 PM 12:06

CERTIFICATE OF SERVICE

1-800-BNC-5055

District/off: 1126-2
Case: 96-03804-TBB-7

User: MB
Form ID: DIS-01

Page 1 of 1
Total Served: 12

Date Rcvd: Jul 08, 1997

The following entities were served by first class mail on Jul 10, 1997.

T JAMES G. HENDERSON, 800 FINANCIAL CTR, 505 N 20TH ST, BIRMINGHAM, AL 35203
DA JAMES RAYMOND KRAMER, P. O. BOX 1012, ALABASTER, AL 35007
D WILSON, LOUIE STANLEY, 100 BOUNTIFUL LANE, ALABASTER, AL 35007
1 AMERICAN FAMILY CARE, P.O. BOX 610410, BIRMINGHAM, AL 35261
2 BROOKWOOD MEDICAL CENTER, 2010 BRKWD MED CTR DR., BIRMINGHAM, AL 35209
3 SHELBY MEDICAL CENTER, P.O. BOX 488, ALABASTER, AL 35007
4 FRANK T. & MADGIE ARGO, 45 WOODY ACRES, ODENVILLE, AL 35120
5 SHELBY MEDICAL CENTER, C/O SIROTE & PERMUTT, P.O. BOX 55727, BIRMINGHAM, AL 35255
6 ALABAMA UROLOGY, P.O. BOX 12745, BIRMINGHAM, AL 35202
7 DR. STACY CHILDS, 1006 1ST STREET N, 203, ALABASTER, AL 35007
8 SHELBY RADIOLOGY, P.C., P.O. BOX 12745, BIRMINGHAM, AL 35202
9 BANKRUPTCY ADMINISTRATOR, 1800 5TH AVENUE NORTH, BIRMINGHAM, AL 35203

The following entities were served by electronic transmission.
NONE.

TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

***** CLIN SUMMARY *****
CLIN Description
3001 Elect, print one side
4001 Prepare to transmit Notice Service

Unit	Qty	Unit Price	Extended Price
Sheet	12	0.13500	1.620
Case	1	0.10000	0.100
TOTAL			1.720

Inst # 2001-02321

01/22/2001-02321
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MMB 20.00

I, Joseph Speetjens, declare under the penalty of perjury that I have served the attached document on the above listed entities in the manner shown, and prepared the Certificate of Service and that it is true and correct to the best of my information and belief.

Date: 07/10/97

Signature:

