

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

Loan # 612990233

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.
, 2600 W. BIG BEAVER ROAD, TROY, MI 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 11th, 2001
, executed by

DAVID HATCHER, Married and SUZANNE HATCHER, Married, Joint Tenants w/Rights of
Survivorship, Husband & Wife

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber 2001 page(s) 02287 Shelby County Records.

State of Alabama

described hereinafter as follows:

LAND SITUATED IN SHELBY COUNTY, ALABAMA, DESCRIBED AS:

LOT 11, ACCORDING TO THE SURVEY OF MILL SPRINGS ESTATES,
1ST SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 116,
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 01/17/01

ALSO KNOWN AS: 515 Mill Springs Circle, Birmingham, Alabama 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On January 17, 2001 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

Terri S. Keith

Shelby

County,

My Commission Expires

Alabama

12/20/04

By: *Tab Bisignani*
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inst # 2001-02288

01/22/2001-02288
10:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 KMB 11.00