

RELEASE OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS

HIBERNIA NATIONAL BANK, the legal holder of the following Note

Dated and signed by the makers on February 5, 1998

Made and subscribed by Laurie W. Trimm

Payable to the order of National Bank of Commerce of Birmingham

Declares the mortgage note is secured by a mortgage/deed of trust of even date therewith,  
was executed by the said parties and recorded in the Official Public Records of  
Shelby Parish/County, State of Alabama recorded as  
document/instrument # \_\_\_\_\_ Book/Vol. # 1998 Page 06226  
for the following described property:

See Exhibit A

Hibernia National Bank further declares said mortgage note is fully paid, satisfied,  
released and discharged and the Clerk in the Official Public records has authorization to  
cancel the Mortgage/Deed of Trust as of December 4, 2000

WITNESSES:

James T. Dean  
Melanie Tucker

HIBERNIA NATIONAL BANK

BY: James T. Dean

James T. Dean  
Sr. Vice President

STATE OF LOUISIANA  
PARISH OF EAST BATON ROUGE

I, B D Burdette, Notary Public in and for the aforementioned Parish and  
State, does hereby certify James T. Dean, Sr. Vice President of Hibernia National Bank,  
personally known to me to be the same person who subscribed to the foregoing  
instrument, appeared before me on December 4, 2000 in person and  
acknowledged that he signed, sealed and delivered the said instrument as his free will, for  
the uses and purposes therein set forth.

B D Burdette  
Notary Public  
Commission expires at death

PREPARED BY:  
HIBERNIA NATIONAL BANK  
P. O. BOX 481  
BATON ROUGE, LA 70821  
MELANIE TUCKER

Inst # 2001-02223

01/22/2001-02223

09:45 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NMB 14.00

Inst # 2001-02223

EXHIBIT "A"

01/22/2001-02223  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 14.00

PARCEL I:

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of said NW 1/4 of the NW 1/4 of said Section 36 and run in a westerly direction along the North line of said 1/4 - 1/4 section for a distance of 132.93 feet, said line also being the Northerly right of way line of Indian Lake Lane; thence turn an angle to the left of 77° 25' 48" and leaving said North line run in a southwesterly direction for a distance of 61.46 feet to a point on the Southerly right of way line of said Indian Lake Lane; said point being the point of beginning. From said point of beginning continue along the last described course for a distance of 304.18 feet; thence turn an angle to the right of 36° 08' 00" and run in a southwesterly direction for a distance of 12.58 feet; thence turn an angle to the right of 110° 37' 18" and run in a northwesterly direction for a distance of 62.48 feet; thence turn an angle to the left of 13° 21' 27" and run in a northwesterly direction for a distance of 122.78 feet; thence turn an angle to the left of 15° 45' 59" and run in a northwesterly direction for a distance of 158.11 feet to a point on the Southeasterly right of way line of said Indian Lake Lane, said point being on a curve to the right having a radius of 387.10 feet and a central angle of 27° 14' 25"; thence turn an angle to the right of 112° 33' 32" to the tangent of said curve and run in a northeasterly to easterly direction along the arc of said curve and along said Southeasterly right of way line for an arc distance of 184.04 feet to the end of said curve; thence run in an easterly direction tangent to said curve and along said Southerly right of way line of Indian Lake Lane for a distance of 110.00 feet to the point of beginning of the herein described parcel of land.

PARCEL II:

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of said NW 1/4 of the NW 1/4 of said Section 36 and run in a westerly direction along the North line of said 1/4-1/4 section for a distance of 132.93 feet; said line also being the Northerly right of way of Indian Lake Lane; thence turn an angle to the left of 77° 25' 48" and leaving said North line run in a southwesterly direction for a distance of 61.46 feet to a point on the Southerly right of way line of said Indian Lake Lane; thence turn an angle to the right of 77° 25' 48" and run in a westerly direction along said Southerly right of way line for a distance of 110.00 feet to the beginning of a curve to the left having a radius of 387.10 feet and a central angle of 27° 14' 25"; thence run in a westerly to southwesterly direction along the arc of said curve and along the Southeasterly right of way line of said Indian Lake Lane for an arc distance of 184.04 feet to the point of beginning; From said point of beginning turn an angle to the left of 112° 33' 32" from the tangent of said curve and leaving said right of way line run in a Southeasterly direction for a distance of 158.11 feet; thence turn an angle to the right of 15° 45' 99" and run in a southeasterly direction for a distance of 122.78 feet; thence turn an angle to the right of 13° 21' 27" and run in a southeasterly direction for a distance of 62.48 feet; thence turn an angle to the right of 69° 22' 42" and run in a southwesterly direction for a distance of 114.42 feet; thence turn an angle to the right of 89° 16' 12" and run in a northwesterly direction for a distance of 346.29 feet to a point on the Southeasterly right of way line of said Indian Lake Lane, said point being on a curve to the right having a radius of 387.10 feet and a central angle of 19° 50' 02"; thence turn an angle to the right of 84° 57' 10" to the tangent of said curve and run in a northeasterly direction along the arc of said curve and along said Southeasterly right of way line for an arc distance of 134.00 feet to the point of beginning of the herein described parcel of land.

02/25/1998-06227  
08:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00