

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-106(n).		No. of Additional Sheets Presented: 1		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																																																																																	
1. Return copy or recorded original to: Gail Livingston Mills, Esq. Burr & Forman LLP P. O. Box 830719 Birmingham, AL 35283-0719				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div>Inst # 2001-02193 01/22/2001-02193 09:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE NOV 2001</div>																																																																																	
Pre-paid Acct # _____																																																																																					
2. Name and Address of Debtor (Last Name First if a Person) Daniel Oak Mountain Limited Partnership c/o Daniel Realty Corporation 1200 Corporate Drive, Suite 400, Attn: S. Monk Birmingham, AL 35242 Social Security/Tax ID # _____																																																																																					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Daniel Links Limited Partnership c/o Daniel Realty Corporation 1200 Corporate Drive, Suite 400, Attn: S. Monk Birmingham, AL 35242 Social Security/Tax ID # _____																																																																																					
<input checked="" type="checkbox"/> Additional debtors on attached UCC-E				FILED WITH: Judge of Probate Shelby County																																																																																	
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) SouthTrust Bank of Alabama, National Association P. O. Box 2554 Attn: Commercial Real Estate Department Birmingham, AL 35290 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																																																																																	
<input type="checkbox"/> Additional secured parties on attached UCC-E																																																																																					
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1996-01844 Filed with Shelby County				Date Filed 01/19/1996, 19																																																																																	
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.																																																																																					
7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.																																																																																					
8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.																																																																																					
9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.																																																																																					
10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.																																																																																					
11. THE SECURED PARTY NO LONGER CLAIMS A SECURITY INTEREST IN THE COLLATERAL COVERED BY THE ABOVE-REFERENCED FINANCING STATEMENT. *formerly known as SouthTrust Bank of Alabama, National Association																																																																																					
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table border="1"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																																																																																					
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																																																																																					
Signature(s) of Debtor(s)				SouthTrust Bank*																																																																																	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)				Signature(s) of Secured Party(ies)																																																																																	
Type Name of Individual or Business				By: Its Group Vice President																																																																																	
Type Name of Individual or Business				Type Name of Individual or Business																																																																																	
11) FILING OFFICER COPY - ALPHABETICAL		12) FILING OFFICER COPY - NUMERICAL		13) FILING OFFICER COPY - ACKNOWLEDGEMENT																																																																																	
14) FILE COPY - SECURED		15) FILE COPY - DESTROYED		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3																																																																																	
Approved by The Secretary of State of Alabama																																																																																					

UCC-E

Additional Debtor Information:

Greystone Golf Club, Inc.
1200 Corporate Drive, Suite 400
Meadow Brook Corporate Park Drive
Birmingham, Alabama 35242

Inst # 2001-02193

01/22/2001-02193
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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