

WHEN RECORDED MAIL TO:

GENERAL AMERICAN CORPORATION
564 FORBES AVENUE STE 400
PITTSBURGH, PA 15219
ATTENTION: MORTGAGE DEPARTMENT

PREPARED BY:
PNC Bank
Collateral Control
2730 Liberty Avenue
Pittsburgh, PA 15222
412-762-6868

Inst # 2001-02172

01/19/2001-02172
04:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00
003 NAB

1137016 72-1-8015 239154
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 4th day of November, 2000 between American Express Centurion Bank, P.O. Box 7005, Midvale, UT 84007-7005 ("Assignor") and PNC Bank, ~~FSD~~ 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").
N.A.

Assignor is the mortgagee under a certain mortgage given and executed by Steven T. Hawk, single to American Express Centurion Bank, dated the 4th day of November, 2000, recorded in Book _____, No. 2000-41631, page _____, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of 50,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 126 Equestrian Dr, Alabaster, AL 35007.

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

AMERICAN EXPRESS CENTURION
BANK

[Signature]
USA REESE

By:

[Signature] (Seal)
G. BROWN

[Signature]
MMSTUBLER

COMMONWEALTH OF PENNSYLVANIA)
County of Allegheny) SS

On January 10, 2001, before me, the undersigned notary public in and for this state and county, personally appeared G. BROWN who is acknowledged to be the ASST. SECRETARY of AMERICAN EXPRESS CENTURION BANK, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

Notarial Seal
Marie Ann Clemm, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 3, 2003
Member, Pennsylvania Association of Notaries

[Signature] (Seal)
Notary Public in and for the Commonwealth
of Pennsylvania

Notarial Seal
Marie Ann Clemm, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 3, 2003
Member, Pennsylvania Association of Notaries

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF ALABASTER, SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 2000, PAGE 30, ID# 22-3-5-4-62, BEING KNOWN AND DESIGNATED AS LOT 62, SADDLE LAKE FARMS CONDOMINIUM, FILED IN PLAT BOOK 20, PAGE 20 .

BY FEE SIMPLE DEED FROM MONICA SUE JENNY HAWKE AND STEVEN THOMAS HAWKE AS SET FORTH IN BOOK 2000 PAGE 30 DATED 10/06/2000 AND RECORDED 10/06/2000, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

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003 MMB 17.00