PREPARED BY, AND AFTER RECORDATION RETURN TO:

BETH JOHNS, as an employee of

210 Wildwood Parkway

P.O. Box 532060

Birmingham, Alabama 35209

Birmingham, AL 35253-9969

Telephone: (205) 667-8268

Loan #5618925

ASSIGNMENT OF

DEED OF TRUST, MORTGAGE, SECURITY DEED, WHICHEVER SHALL BE APPLICABLE TO THE STATE INSTRUMENT HEREIN.

| Whereas, SOUTHTRUST MORTGAGE CORPORATION, a Delaware corporation, is the owner and holder of certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by that certain Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by the Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by the Promissory Note dated 11/15/00, in the principal sum of \$180,500.00 (the "Note") and secured by the Promissory | ertain ESA |
|--|---------------|
| | |

Now therefore, for value received, the Note, together with the Deed Of Trust/ Mortgage/Security Deed and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by SouthTrust Mortgage Corporation to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, 1500 North 19th Street, Monroe, Louisiana 71201, and its successors and assigns.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be signed and its Corporate Seal to be affixed by its proper officer(s) thereunto duly authorized on November 29, 2000.

| ATTEST (if required by jurisdiction) Vanessa A. Mencer, Assistant Secretary | SOUTHTRUST MORTGAGE CORPORATION | |
|--|---------------------------------------|--|
| | Freda S. Higgins, Assistant Secretary | |
| Witness | Witness | |

STATE OF ALABAMA, JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Vanessa A. Mencer, Assistant Secretary, and/or Freda S. Higgins, Assistant Secretary, of SOUTHTRUST MORTGAGE CORPORATION, is/are signed to the foregoing Assignment, and who personally appeared before me, acknowledged on this date that being informed of the contents of the Assignment, as such officer(s) are required by the jurisdiction, and with full authority, executed the same voluntarily and placed on it the corporate seal for and as the act of said Corporation.

Given under my hand and seal November 29, 2000.

Mary E. Johns, Notary Public My commission expires: March 3, 2002

[TENNESSEE ONLY] MAXIMUM PRINCIPAL INDEBTEDNESS FOR TENNESSEE TAX PURPOSES IS \$ 0.00 [VIRGINIA ONLY] TAX NO. _____

Inst # 2001-02159

O1/19/2001-02159
O1:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NNB 11.00