

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF CLAIM OF LIEN

1. JENKINS BRICK COMPANY, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ALABAMA AND DOING BUSINESS IN THE STATE OF ALABAMA, FILES THIS STATEMENT IN WRITING, VERIFIED BY THE OATH OF JOSEPH L. TUCKER, ESQ., WHO HAS PERSONAL KNOWLEDGE OF THE FACTS HEREIN SET FORTH:


2. THAT JENKINS BRICK COMPANY CLAIMS A LIEN ON THE FOLLOWING PROPERTY, SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

MAKE: C & W
YEAR: 1996
MODEL: 6 x 16
COLOR: RED
VIN: 46CFB1624TM001034
TITLE NO.: 19880733

THE NAME OF THE OWNER OR PROPRIETOR OF THE SAID PROPERTY IS JOE MALDONADO.

3. THAT SAID LIENS ARE CLAIMED TO SECURE AN INDEBTEDNESS OF \$2,997.44 WITH INTEREST, AND COURT COSTS OF \$89.00, FROM JOE MALDONADO FOR A DEFAULT JUDGMENT, ENTERED ON APPLICATION TO THE CLERK OF SHELBY COUNTY, ALABAMA, ON OR ABOUT THE 29TH DAY OF JUNE, 1999, SAID ENTRY OF DEFAULT BEING DULY FILED IN THE SHELBY COUNTY, ALABAMA, PROBATE COURT ON OR ABOUT THE 13TH DAY OF AUGUST, 1999, (INST. # 1999 - 34120) IN ACCORDANCE WITH THE LAWS OF THE STATE OF ALABAMA.

SUBSCRIBED AND SWORN ON THIS THE 18TH DAY OF January, 2001.


JOSEPH L. "JOSH" TUCKER, ESQ. (TUC033)
ATTORNEY FOR JENKINS BRICK COMPANY

BEFORE ME, Heather Boroughs, A NOTARY PUBLIC IN AND FOR THE COUNTY OF JEFFERSON, STATE OF ALABAMA, PERSONALLY APPEARED JOSEPH L. TUCKER, WHO BEING DULY SWORN, DOES DEPOSE AND SAY: THAT HE/SHE HAS PERSONAL KNOWLEDGE OF THE FACTS SET FORTH IN AND THE FOREGOING STATEMENT OF LIEN AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF.


NOTARY PUBLIC

MY COMMISSION EXPIRES: Aug 28, 2002.

Inst # 2001-02142

01/19/2001-02142
12:41 PM CERTIFIED

1 of 1

SHELBY COUNTY JUDGE OF PROBATE

002 NMB 14.00

STATE OF ALABAMA
DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION: TITLE/TAG SECTION
VIN INQ: DUP: TITLE#: 19880733

TRANS CODE: 01 ISSUE DATE: 08 07 1996 LEGENDS:

VEHICLE-- VIN#: 46CFB1624TM001034 DUP CODE: MAKE: C&W YEAR: 1996
MODEL: 6X16 BODY: UT P.A.T.#: CYL: 00 N/U/R/D: N
PUR DATE: 07 18 1996 #LIENS: 0 COLOR: RED ODOMETER:

OWNER----- NAME: MALDONADO JOE ADD: 1656 PACIFIC DR
CITY: ALABASTER ST: AL ZIP: 35007

OPERATOR-- NAME: ADD:
CITY: ST: ZIP:

MAIL TO NAME: ADD:
ADDRESS--- CITY: ST: ZIP:

TAG#: TYPE:
DECAL#: ISS DATE:
REG YR: EXP DATE:
NO TAG RECORD FOR THE ABOVE VIN

Inst # 2001-02142
01/19/2001-02142
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMB 14.00

CERTIFICATION: It is hereby certified that
this document is a true, and correct:
☐ Microfilm Copy ☐ Photostatic Reproduction
☒ Computer Print Out of a record duly recorded
in the Motor Vehicle Division. This 12 day of
January 2001.
OFFICIAL: Attest [Signature]
Alabama Department of Revenue