

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

STATE OF ALABAMA
SHELBY COUNTY

4181293 - 897 H01
0096886641
667

POOL #: 534684

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **NORTH AMERICAN MORTGAGE COMPANY**,
A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by
PONDER, DAVID R PONDER, SHERYL L
to **NORTH AMERICAN MORTGAGE COMPANY, INC.**
in the principal sum of **\$119,200.00**, dated the **04/26/00**, and filed for record on the **5/8/00**
in the Office of the Judge of Probate of **SHELBY** County, in Mortgage Book No. _____
on Page No. _____, Instrument Number **200015126**, together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

OT 23, ACCORDING TO THE SURVEY OF VALLEY STATION, FIRST SECTOR AS RECORDED IN MAP BOOK 7, PAGE 47, IN THE
ROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-02140
01/19/2001-02140
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

Property Address: **6137 VALLEY STATION DRIVE, BIRMINGHAM, AL 35124**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.
IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY**
has caused this instrument to be executed in its name by **J. MONTANO**
its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed and attested by
S. OLSON, its Assistant Secretary, both of whom are
thereunto duly authorized this **30-Oct-2000**

Attested
By: [Signature]
S. OLSON
Its: ASSISTANT SECRETARY

NORTH AMERICAN MORTGAGE COMPANY
DBA NORTH AMERICAN MORTGAGE
COMPANY, INC.

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

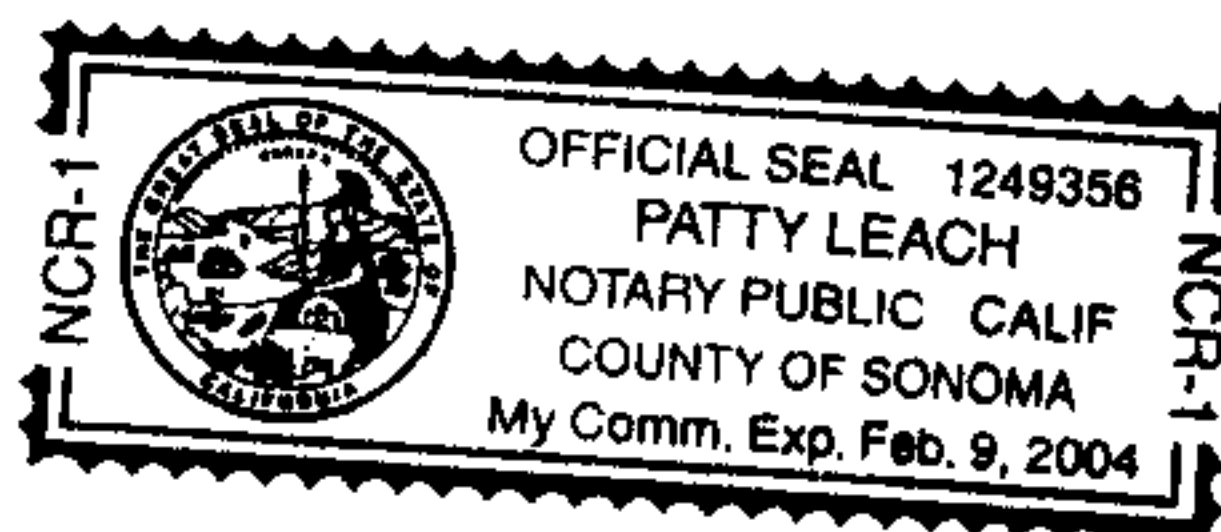
BY: [Signature]
J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

On **October 30, 2000**, before me **PATTY LEACH**, a Notary Public,
personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
PATTY LEACH



(seal)