THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY STATE OF ALABAMA PO BOX 808005 SHELBY PETALUMA, CA 94975 COUNTY) ATTN: PATTY LEACH - AU8008 - AMAT 7574420 - 456 H20 POOL#: 534660 0096900759 ASSIGNMENT OF MORTGAGE 667 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by ARNOLD, STEVEN H ARNOLD, PAMELA R. to SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C. \$40,000.00 03/15/00 in the principal sum of dated the and filed for record on the 3/17/00 in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. , Instrument Number 200008519 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Inst # 2001-02138 01/13550012051360 SHELBY COUNTY JUDGE OF PROBATE 11.00 MMB 001 Property Address: 609 NORTH LAKE CIRCLE, BIRMINGHAM, AL 35242 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by A. ANDERSON , its Assistant Secretary, both of whom are thereunto duly authorized this 30-Oct-2000 NORTH AMERICAN MORTGAGE COMPANY **Attested** By: DBA NORTH AMERICAN MORTGAGE A. ANDERSON COMPANY, INC. Its: ASSISTANT SECRETARY BY: STATE OF **CALIFORNIA** K. TEMPLEMAN COUNTY OF SONOMA ITS: ASSISTANT VICE PRESIDENT On October 30, 2000 , before me P. ISERMANN , a Notary Public, personally appeared K. TEMPLEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. OFFICIAL SEAL - 1262107 WITNESS my hand and official seal. P. ISERMANN (seal) NOTARY PUBLIC - CALIF. COUNTY OF SONOMA

PNC00J AL-1.RSL 100012400969007596 MERS PHONE: 1-888-679-6377

Signature

P. ISERMANN

Page: 1

My Comm. Exp. April 28, 2004 |