

Inst # 2001-02122

01/19/2001-02122  
10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMB 17.00

Recording Requested By/Return To: DUPONT MORTGAGE GROUP, INC.  
1408 N. WESTSHORE BLVD. #1004, TAMPA, FL 33607

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 EAST PARK DRIVE, STE 220, BIRMINGHAM, AL 35235

, does hereby grant, sell, assign, transfer and convey, unto DUPONT MORTGAGE GROUP, INC.

, a corporation organized and existing under the laws of Florida (herein "Assignee"), whose address is 1408 N. WESTSHORE BLVD. #1004, TAMPA, FL 33607, a certain Mortgage dated January 5, 2001, made and executed by MILLIGAN R. HUDSON

whose address is 814 EDWARDS STREET, HELENA, AL 35080 to and in favor of 1ST RESIDENTIAL MORTGAGE CORP.

following described property situated in SHELBY County, State of Alabama :  
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

such Mortgage having been given to secure payment of Fifty Six Thousand Nine Hundred Forty One Dollars and no/100 (\$ 56,941.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 02121 (or as No. ) of the Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

Page 1 of 2

MW 12/95.02

Initials: MM

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Randy M. Butler

Witness DEBBI BADLEY

Attest

SEAL:

This Instrument Prepared By: MICHELLE, address:  
1100 EAST PARK DRIVE, STE 220, BIRMINGHAM, AL 35235 Tel. No.:  
(205) 836-7670

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH


) SS.  
)

The foregoing instrument was acknowledged before me this JANUARY 5, 2001 by  
MIRANDA CANTU, POA FOR 1<sup>ST</sup> RESIDENTIAL MORTGAGE CORP.  
personally known to me or who ~~has produced~~ identification. as of who is

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this  
5<sup>th</sup> day of JANUARY, 2001

Pattiann B Pino  
NAME: PATTIANN B PINO  
Notary Public - State of FLORIDA

My commission expires:

 Pattiann B Pino  
My Commission CC877294  
Expires October 5, 2003

(Official Seal)

A lot or parcel of land in the Town of Helena, Alabama, more particularly described as follows:

Commence at the Northeast corner of Major Wilson property at a point on the South line of Rich Mitchell property; thence run S 2°30' W along the east line of Major Wilson property a distance of 190.13 feet to the point of beginning; thence continue along same line a distance of 125.61 feet; thence run N 75°39' W a distance of 102.18 feet; thence run N 2°30' E a distance of 105.63 feet; thence run S 87°30' E a distance of 100.0 feet to the point of beginning.

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