Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:403937 "SPEARMAN" Lender ID:2119/623153734 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That CHASE MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/31/1998, made and executed by
DEBRA I. SPEARMAN AN UNMARRIED WOMAN, to secure payment of the principal sum of
\$82,000.00 plus interest, originally to MORTGAGE AMERICA, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 08/11/1998 as Instrument No.
1998-30781 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Chase Mortgage Company On Jahuary 10, 2001

By:\_

Man Man

KATHY BOSTON, VIOE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On January 10, 2001 I, CAROLYN A. TRAMMER, a Notary Public in and for the State of Alabama at large, do hereby certify that Kathy Boston, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

CAROLYN(A. TRAMMER

Notary Expires: 05/08/2002

(This area for notarial seal)

\* Document Prepared By: Nothing Succession States S

Inst # 2001-02119

01/19/2001-02119
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NHB 11.00