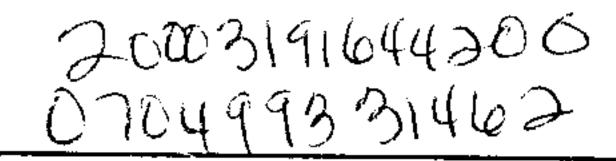
WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 7, 2000, is made and executed between JOHN J. BARROW, whose address is 4121 KESTEVIEW DRIVE, BIRMINGHAM, AL 35242 and CYNTHIA G. BARROW, whose address is 4121 KESTEVIEW DRIVE, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is UAB Office, 1900 University Boulevard, Birmingham, AL 35233 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 25, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 12/11/98 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT #1998-49528.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 214, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH SECTOR, 4TH PHASE, AS RECORDED IN MAP BOOK 15, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 4121 KESTEVIEW DRIVE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$100,000 to \$115,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 7, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

OHN J. BARROW, Individually

(Seal)

CYNTHIA G. BARROW Individually

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-02093

O1/19/2001-02093
O9:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMB 36.50

Queres Luc Sitter

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA)	
) S\$	
COUNTY OF SHELBY)	
The state of the s	e organica to the foregoing matrumer	county in said state, hereby certify that JOHN J. BARROW and CYNTHIA G. nt, and who are known to me, acknowledged before me on this day that, being e same voluntarily on the day the same bears date.
Given under my hand and of	ficial seal this	day of December 2000
· •		Notary Public
My commission expires		
<u> </u>		
	LENDER A	ACKNOWLEDGMENT
STATE OF ALABAMA)	
) SS	
COUNTY OF SHELBY	}	
	a corn	nty in said state, hereby certify that
voluntarily for and as the act	or said corporation.	t sold , he of she, as such officer and with full authority, executed the same
Given under my hand and off	ricial seal this	day of
3	AV CORREGECION EVIDEO	- Cella Dogo-
My commission expires	MY COMMISSION EXPIRES December 11, 2002	Notary Public
		

[LASER PRO Lending, Reg. U.S. Pet. & T.M. OFF., Ver. 5.14.00.06 (c) Concentrex 1997, 2000. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-22046 PR-19]

Inst # 2001-02093

01/19/2001-02093 09:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NMB 36.50