

This instrument was prepared by

Send Tax Notice To: Robert E. Evans

(Name) Larry L. Halcomb

name
4354 Milner Road West
address

(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209

Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THREE HUNDRED THOUSAND AND NO/100-----
-----DOLLARS (\$300,000.00)
to the undersigned grantor, Kimbrell Homes, Inc.

a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Robert E. Evans and wife, Elizabeth R. Evans

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, AL to-wit:

Lot 103, according to the Final Record Plat of Greystone Farms, Milner's Crescent Sector-Phase 3, as recorded in Map Book 23, Page 71, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.
Subject to taxes for 2001.
Subject to items on attached Exhibit "A".

\$ 240,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

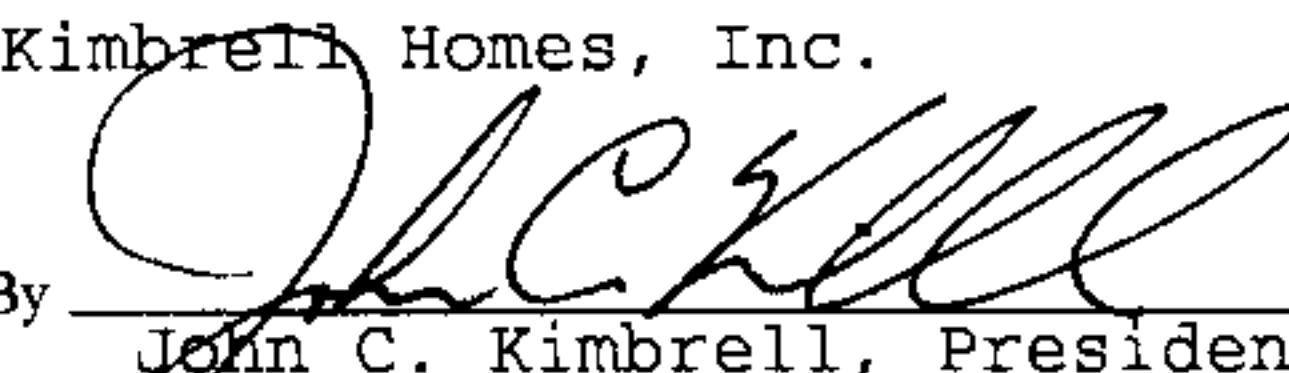
Inst # 2001-02068

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SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, John C. Kimbrell who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of January, 2001 Kimbrell Homes, Inc.

ATTEST:

By 
John C. Kimbrell, President

STATE OF Alabama
COUNTY OF Jefferson

I, Larry L. Halcomb a Notary Public in and for said County in said State, hereby certify that John C. Kimbrell whose name as President of Kimbrell Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 16th day of January, 2001


Larry L. Halcomb Notary Public

My Commission Expires
January 12, 2002

EXHIBIT "A"

4. 30-foot building line on front side of lot as shown on recorded map.
35-foot building line on rear side of lot as shown on recorded map.
10-foot building line on sides of lot as shown on recorded map.
Restrictions as shown on recorded map.
5. Right-of-way granted to Alabama Power Company recorded in Shelby Inst. No. 1998-34328.
6. Restrictions and covenants appearing of record in Volume 301, Page 799; Shelby Inst. 1998-26360 and Shelby Inst. No. 1998-10062.
7. Agreement with Shelby County Cable as recorded in Real Volume 350, Page 545.
8. Agreement with Water Works Board as recorded in Real Volume 235, Page 574, Inst. No. 1992-20786 and Inst. No. 1993-20840.
9. Right-of-way granted to Shelby County recorded in Inst. No. 1994-21963.
10. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Inst. No. 1998-22297.
11. Agreement with Greystone Residential Association as recorded in Inst. No. 1994-22318.

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