## STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that
certain mortgage executed by <u>O. Gordon Robinson, Jr.</u>
in favor of Union State Bank, Birmingham, Alabama, a corporation,
recorded in the Office of the Judge of Probate, Shelby County,
Columbiana, Alabama, in Mortgage Book Volume $\frac{65}{65}$ , page
$\frac{203}{205}$ , has been paid in full, receipt of which is hereby acknow-
ledged and said Union State Bank of Birmingham, Alabama, a corporation,
does by these presents constitute and appoint Judge of Probate, Shelby
County, <u>Columbiana</u> , Alabama, its true and lawful attorney, in its
name and stead and on its behalf to enter a complete discharge and
satisfaction of said mortgage on the margin of said record and does
hereby confirm the acts of its said attorney in the premises as fully
as if done by the Bank.

UNION STATE BANK, BIRMINGHAM, ALABAMA

BY: Charles Waldrop, VP

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that <u>Charles Waldrop</u>, <u>Vice President</u>, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the <u>5th</u> day of <u>December, 2000</u>.

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES
FEBRUARY 7, 2003