

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 0138626551

Post # 2001-02029

01/19/2001-02029
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC., 211 PERIMETER CENTER PARKWAY 4TH FLOOR ATLANTA, GA 30346

all of its right, title and interest under that certain Mortgage dated JANUARY 11, 2001
executed by CHRIS TOPHER BUSKEY, *HUSBAND AND WIFE AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP JOINT TENANCY

* and Renee Buskey

to MORTGAGESOUTH, LLC, as mortgagor,
as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing

land therein as: 2001-02027

See Exhibit "A" attached hereto and made a part hereof as if set forth in
full herein for the complete legal description of the property being conveyed
by this instrument.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JANUARY 11, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 11th
day of January, 2001.
Valencia Dixon
Notary Public
My Commission Expires:

MORTGAGESOUTH, LLC

J. HUNTER PALMER
J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC.

(Seal)

Exhibit A

Lot 907 according to the Survey of Grande View Estates Givianpour addition to Alabaster 9th addition as recorded in Map Book 26, Page 86, Shelby County, Alabama Records.

Inst # 2001-02029

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