

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

Inst # 2001-02021

01/19/2001-02021

08:39 AM CERY FILED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 HMB

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated January 15, 2001, executed by Wayne J. Scotch, a married man

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama
and whose principal place of business is 100 Century Park South, #200

and recorded in Instrument # 2001-01715

State of Alabama

Shelby County Records,
described hereinafter as follows:

see attached legal description Exhibit "A"

Commonly known as: 5880 Cahaba Valley Road, Birmingham, Alabama 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On 1/15/01
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president

and Pam Johnston
known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

Bruce L. Matthews
County,

My Commission Expires 05-15-02

BY: *Steve Hines*
ITS: President

BY:
ITS:

WITNESS:

Pam Johnston
Pam Johnston

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Exhibit" A"

A parcel of land situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW corner of above said $\frac{1}{4}$ $\frac{1}{4}$; thence N 2 deg. 33 min. 20 sec. W a distance of 668.86 feet; thence N 89 deg. 46 min. 3 sec. E a distance of 905.15 feet to the point of beginning; thence N 89 deg. 46 min. 03 sec. E a distance of 207.12 feet; thence S 30 deg. 00 min. 00 sec. W a distance of 111.46 feet; thence N 57 deg. 42 min. 04 sec. W a distance of 178.86 feet to the point of beginning; being situated in Shelby County, Alabama.

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08:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HMB 14.00