## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESED McGowin-King Mortgage, LLC a	NTS, That Alabama Limited Liability Compan	У.ъ	_
corporation, for value received by it in hand		966	96 TEI
Registration Systems, Inc., its successors ar	nd assigns, as nominee for	<u>-04</u>	015 TIF
MoertgageAmerica, Inc, its successors and	assigns, P.O Box 2026, Flint, MI	100	01- CER
48501-2026, hereafter called Assignee, doe	s hereby grant, bargain, sell and	# 20 <u>-</u>	/20 P*
assign unto the said Assignee that certain m	ortgage executed by	<b>ئ</b> د 10	/18 24
Kevin L. Bush, a single man		Ä	);; O + C
and recorded in Volume <u>200/</u>	, Page <u>01995</u> , of the		
Probate Court of Shelby	County, Alabama together with		
the debt secured thereby and all right, title a	and interest in and to the		
property therein described, without recourse	e against the said		
McGowin-King Mortgage, LLC			
ATTEST:	BY: McGowin, III, Men	mber	
Assistant Document Officer STATE OF ALABAMA) JEFFERSON COUNTY)  I, the undersigned, a Notary Public in an certify that	Member of is signed to the foregoing conveyare fore me of this that, being informed of the and with full authority, executed the sar ation.	nce, he	
This instrument was prepared by	The Holling		
	Notary Public		
	My commission expires: 10/16/04		

MIN: MERS Phone#: 1-888-679-6377