

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 2001-01971

01/18/2001-01971
11:07 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003347697 "DERRICK" Lender ID:266509576/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/30/1973, made and executed by MICHAEL J DERRICK AND WIFE KAREN M DERRICK, to secure payment of the principal sum of \$37,700.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM, in the County of SHELBY and the State of ALABAMA, Recorded 03/30/1973 as Instrument No. NA Mortgage Book 330, Page 32, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as Servicing Agent
12-21-95 inst # 1995-36582
On January 09, 2001

By:

SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

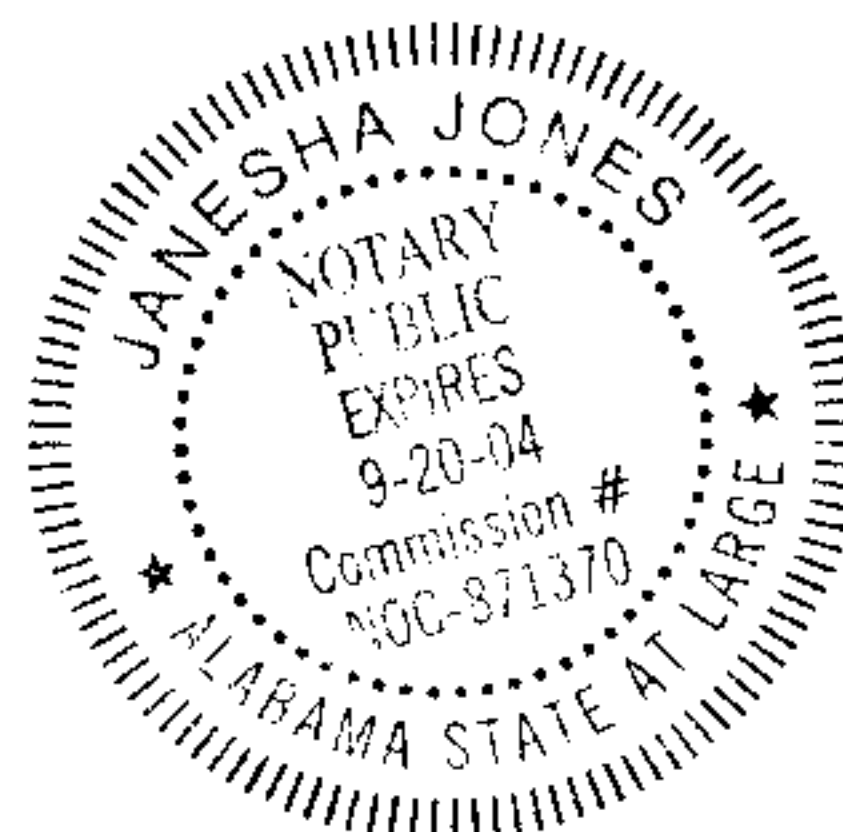
VINCENT J. BALSAMO JR., SENIOR VICE
PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

ON 1-9-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support Services Manager and Vincent J. Balsamo Jr., Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

* Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
YPF-20010108-0017 ALSHELBY 01117 SHELBY AL BAT: 912811/003347697 KXALDOM1