This form was prepared by:
Marilyn Bell
Compass Bank
100 Greensprings Highway
Homewood, Al. 35209

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto North American Mortgage Company whose address is 1301 Hudson Lane, Monroe, La. 71201, a certain Mortgage dated July 14,2000, and executed by: Matthew M. Dover and Wife Jennifer D. Dover favor of COMPASS BANK upon the following described property situated in Shelby State of Alabama

Lot 12, Block 5, according to the map and survey of Southwind, Second Sector, as recorded in map book 6, page 106, in the Probate Office of Shelby County, Alabama.

Mortgage having been give to secure payment of One Hundred Twenty One Thousand Two Dollars and no/100 (\$121,002.00) which Mortgage is of record in Book, Volume, Fiche or Liber No.2000-25335 at page (or as No) of the Public Records of Shelby County State of Alabama together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESSES WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 20 July 2000.

Witness: Marilyn Bell

Witness: Linda Jackson

COMPASS BANK

Mary E. Brown
Post Closing/Delivery

Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing/Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 20 day of July, 2000/

(Notary Public, State of Alabama)
Commission Expires: 05/11/2002

(SEAL)

Inst # 2001-01969

01/18/2001-01969 11:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NAB 11.00