

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003899580 "Parrett" Lender ID:0003899580/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/12/1994, made and executed by
JOHN PARRETT AND WIFE PATSY PARRETT, to secure payment of the principal sum of
\$70,850.00 plus interest, originally to FIRST GENERAL LENDING CORPORATION, in
the County of SHELBY and the State of ALABAMA, Recorded 01/19/1994 as Instrument
No. 1994-02043 Mortgage Book NA, Page NA, RERECORDED 08/06/1996 as Instrument
No. 1996-25289, Book No. NA, Page No. NA, RERECORDED 08/27/1996 as Instrument No.
1996-25289, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On January 10, 2001

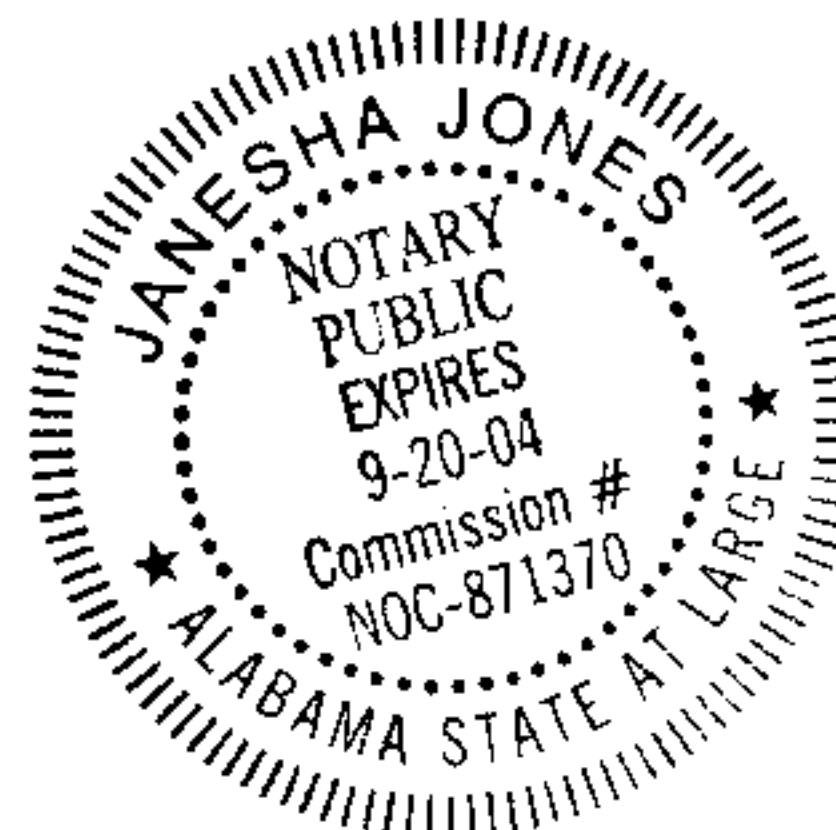
By Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

STATE/OF Alabama
COUNTY OF Montgomery

ON 1-10-01, before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support
Services Manager, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

Janesha Jones
JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

* Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
DGG-20010110-0047 ALSHELBY 01117 SHELBY AL BAT: 912831/003899580 KXALDOM1

Inst # 2001-01967

01/18/2001-01967
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMB 11.00