

4800604412

Inst # 2000-12626

Inst # 2001-01820

04/17/2000-12626  
11:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

01/17/2001-01820  
01:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

This document prepared by Mack Allison  
11800 Exit Five Parkway  
Fishers Indiana 46038  
When recorded mail to:

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800604412



PARCEL

# *\* Green Tree Financial Corp - Alabama*

## ASSIGNMENT OF MORTGAGE

Known all men by these presents that Assignor: IRWIN MORTGAGE CORPORATION formerly known as INLAND MORTGAGE CORPORATION after name change as a result of amendment to articles of incorporation located at 11800 exit five parkway, Fishers, Indiana 46038 effective January 1, 1998 party of the first part, has granted, bargained, sold, assigned, transferred and set over unto named Assignee: ~~Greentree Financial~~, located at 7360 South Kyrene Road, Tempe, AZ 85283 a party of second part, its successors and assigns, a certain indenture of mortgage dated January 27, 1998 by Christopher Holsomback and Debra Joann Holsomback to it securing the payment of one promissory note herein described in the sum of sixty eight thousand five hundred dollars NO/100-----Dollars (\$68,500.00) and all its right, title and interest in and to the premises situated in the county of Shelby, state of Alabama.

Legal description: SECT 9 T21S

Property address: 1556 BULLY CREEK RD Wilsonville, AL 35186

Mortgage document 199803756 mortgage book page recorded on 2/4/98

Together with the said note therein described and the money due or to grow due thereon, with the interest:

TO have and to hold the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

In witness where of, the party of the first part has caused this instrument to be executed in its name by J. DAVID BROWNING, ASSISTANT VICE PRESIDENT AND STEPHANIE FINNELL, WITNESS this April 10, 2000.

IRWIN MORTGAGE CORPORATION  
F/K/A INLAND MORTGAGE CORPORATION

BY J. David Browning  
J. DAVID BROWNING - ASSISTANT VICE PRESIDENT

BY Stephanie Finnell  
STEPHANIE FINNELL - WITNESS

STATE OF INDIANA  
COUNTY OF HAMILTON

On April 10, 2000, before me, MACK ALLISON personally appeared J. DAVID BROWNING and STEPHANIE FINNELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as ASSISTANT VICE PRESIDENT and witness respectively on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Mack Allison  
MACK ALLISON

MACK ALLISON  
Notary Public, State of Indiana  
County of Hamilton  
My Commission Expires Oct. 20, 2007