STATE OF ALABAMA JEFFERSON COUNTY

Thow ALL MEN BY THESE PRESENTS: That the debt secured by that
certain mortgage executed by James W. Trammel and wife, Elizabeth A. Tramm
in favor of Union State Bank, Birmingham, Alabama, a corporation,
recorded in the Office of the Judge of Probate, Shelby County,
, Alabama, in Mortgage Book Volume 1993, page
41309 And modified 11-17-97 Inst. #1997-37499 and modified 4-29-99 Inst. # ledged and said Union State Bank of Birmingham, Alabama, a corporation,
does by these presents constitute and appoint Judge of Probate, Shelby
County,, Alabama, its true and lawful attorney, in its
name and stead and on its behalf to enter a complete discharge and
satisfaction of said mortgage on the margin of said record and does
hereby confirm the acts of its said attorney in the premises as fully
as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed by <u>Rex Alexander</u> ,
President, on this 9th day of January, 2001
UNION STATE BANK BIRMINGHAM, ALABAMA

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Rex Alexander President of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Rex Alexander

President

BY:

Given under my hand and seal this the 9th day of January , 2001.

My Commission Expires:

01/16/2001-01666 02:39 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.00 801 CJ1