

STATE OF ALABAMA

LOAN NO. 686579-4

AMOUNT OF MORTGAGE
\$ 120000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF
A CERTAIN REAL ESTATE MORTGAGE WHEREIN
MATTHEW S DAVIS , MICHELLE R DAVIS
IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP. IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY,
TO WIT:

DESCRIPTION OF PROPERTY:
LOT:13 BLOCK: SECTION:
SUBDIVISION:INDIAN VALLEY RANCHETTES

RECORDED IN MORTGAGE BOOK INST. # 1998-29144, PAGE ,
ON JULY 30, 1998. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE
FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED NOVEMBER 08, 2000.

CHARTER ONE MORTGAGE CORP. F/K/A
AMERICAN HOME FUNDING, INC.
NOTEHOLDER

BY: Betsy S. Everhart
BETSY S. EVERHART
ASST. VICE PRESIDENT
Inst # 2001-01639

STATE OF VIRGINIA
COUNTY OF HENRICO

SS:

01/16/2001-01639
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

I, Susan D. Liposchak, A NOTARY PUBLIC IN AND FOR SAID
COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS
NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A
AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE
FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE
CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
OF SAID CORPORATION.
GIVEN UNDER MY HAND ON NOVEMBER 08, 2000

Susan D. Liposchak
NOTARY PUBLIC
Susan D. Liposchak

MY COMMISSION EXPIRES: My Commission Expires August 31, 2004

THIS INSTRUMENT PREPARED BY: Susan D. Liposchak

OF

CHARTER ONE MORTGAGE CORP.
2812 EMERYWOOD PARKWAY
RICHMOND, VIRGINIA 23294-3744