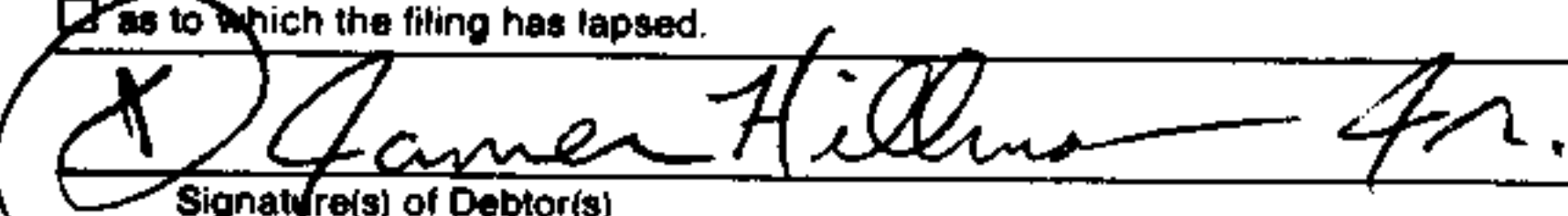
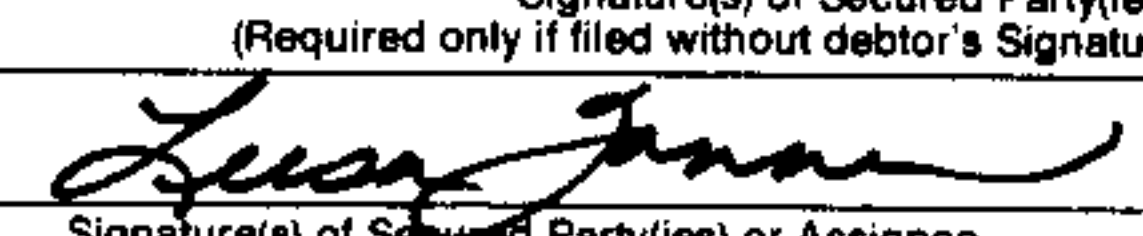


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: COOSA PINES FEDERAL CREDIT UNION P.O. BOX 407 CHILDERSBURG, AL 35044 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;">Inst # 2001-01625</div> <div style="transform: rotate(-90deg); transform-origin: center;">01/16/2001-01625 02:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 15.00 001 CJ1</div>
2. Name and Address of Debtor (Last Name First if a Person) JAMES D HILLMAN JR 350 LIBERTY RIDGE RD CHELSEA AL 35043 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) COOSA PINES FEDERAL CREDIT UNION P.O. BOX 407 CHILDERSBURG, AL 35044 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <input type="checkbox"/> Additional secured parties on attached UCC-E
5. The Financing Statement Covers the Following Types (or items) of Property: THIS SECURITY AGREEMENT AND COLLATERAL SECURES ALL PREVIOUS AND FUTURE ADVANCES AND LOANS MADE BY THE LENDER 2001 HONDA ATV MODEL #TRX350TE1 SN 478TE24411A109515 Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		
<div style="float: right; text-align: right;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____</div> <div style="clear: both;"></div> <div style="display: flex; justify-content: space-between;"><div style="width: 48%; vertical-align: top;">6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input checked="" type="checkbox"/> as to which the filing has lapsed.</div><div style="width: 48%; vertical-align: top;">7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4,565.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>CU TAX EXEMPT</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</div></div>		
<div style="text-align: center;"> _____ Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) JAMES D HILLMAN JR Type Name of Individual or Business</div>		<div style="text-align: center;"> _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee COOSA PINE FEDERAL CU Type Name of Individual or Business</div>