

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Consumer Loan Documentation
P O Box 4897
Montgomery, AL 36103

INST # 2001-01590
01/16/2001-01590
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 001 11.00

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02600000030002304
Original Borrower: Ralph C. Parker And Kristi L. Parker, Husband And Wife
Original Principal Amount: 250,000.00
Original Beneficiary: Regions Bank
Date Recorded: 01/22/99
Mortgage Book: Instrument number 1999-03008 Page:

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 19th day of December 2000.

By: *Lisa Farmer*
Lisa Farmer, Vice President

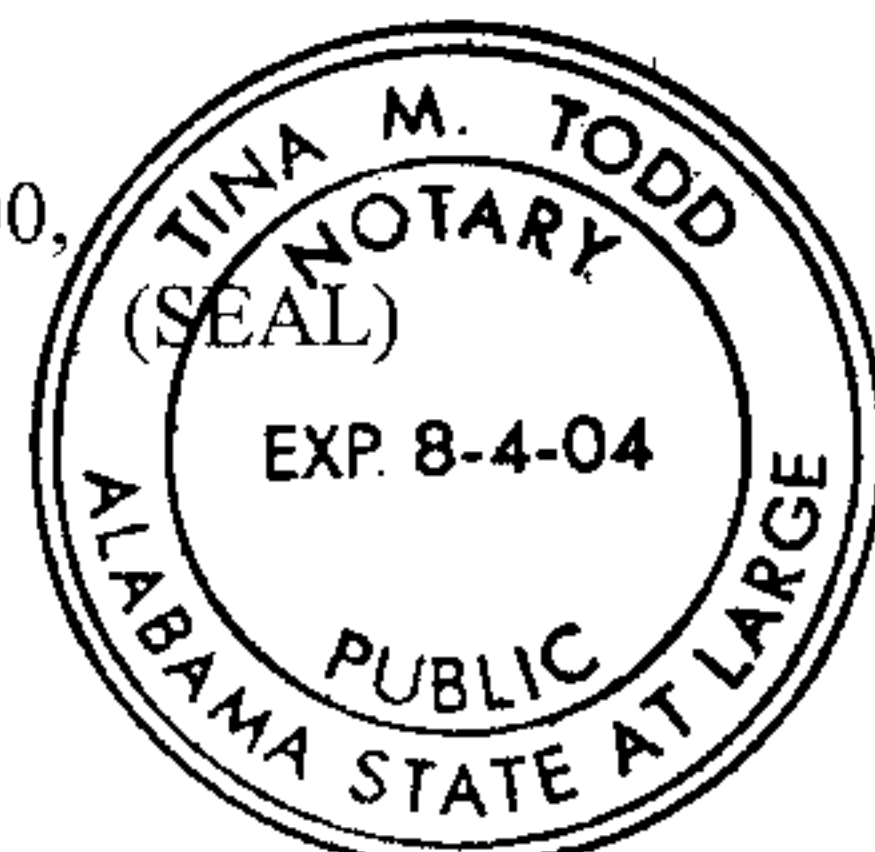


**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, *Stina M. Todd*, a Notary Public, in and for said County and State, do hereby certify that Lisa Farmer, Vice President who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 19th day of December 2000,

Stina M. Todd
(NOTARY)



Document Prepared By Sandra Holmes PO Box 4897 Montgomery, AL 36103-4897
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2000/12.