

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage
executed by Reamer Development Company on February 20, 1997, which
said mortgage was recorded in the office of the Judge of Probate Court of _____
Shelby County, Alabama, in Instrument Number 1997-06003 and Modified in
Instrument Number 1998-40953 and Assignment of Rents and Leases recorded in
Instrument Number 1998-40954 (and assigned to _____
in _____ Page No. _____), and does further hereby
release and satisfy said mortgage.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th of December, 2000.

Compass Bank _____
By *Tracy [Signature]*
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State,
hereby certify that Travis G. McKay
whose name as Vice President of Compass Bank, a corporation, is
signed to the foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and Official seal this 4th day of December,
2000.

Inst # 2001 553 Burns
Notary Public
MY COMMISSION EXPIRES: MAY 12, 2007

01/16/2001-01552
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 16.00

EXHIBIT "A"
Description of Mortgaged Property

A parcel of land located in Shelby County, Alabama and being more particularly described as follows:

Commence at the point of beginning at the northeast corner of the southeast quarter, of the northwest quarter of Section 11, Township 19 South, Range 2 West; run thence north 87 degrees 20 minutes 33 seconds west along the north line of the southeast quarter of the northwest quarter of said Section for 1324.0 feet to the northwest corner of said quarter-quarter section run thence south 00 degrees 22 minutes 12 seconds east along the west line of said quarter-quarter section for 1333.92 feet to the southwest corner of said quarter-quarter section; run thence south 87 degrees 26 minutes 37 seconds east along the south line of said quarter-quarter section for 280.29 feet to the northwest right of way of County Road Number 17; run thence in a northeasterly direction along said right of way and a curve to the right having a radius of 1185.92 feet for an arc distance of 154.55 feet (said arc having a chord bearing of north 32 degrees 38 minutes 03 seconds east and a chord distance of 154.44 feet) run thence north 36 degrees 22 minutes 03 seconds east along said right of way for 270.26 feet; run thence in a northeasterly direction along said right of way and a curve to the right having a radius of 2078.24 feet for an arc distance of 690.05 feet (said arc having a chord bearing of north 45 degrees 52 minutes 47 seconds east and a chord distance of 686.89 feet) run thence north 55 degrees 23 minutes 31 seconds east along said right of way for 288.99 feet; run thence in a northeasterly direction along said right of way and a curve to the left having a radius of 2824.79 feet for an arc distance of 446.75 feet (said arc having a chord bearing of north 50 degrees 51 minutes 40 seconds east and a chord distance of 446.29 feet; run thence north 87 degrees 20 minutes 33 seconds west for 287.01 feet to the point of beginning; being situated in Shelby County, Alabama.

THIS IS A PURCHASE MONEY MORTGAGE, given for the purpose of securing the balance due on the purchase price of the above described real property.

ANY DEFAULT under the terms of that certain mortgage recorded in Instrument No. 9662/9695 in the Office of the Judge of Probate of Jefferson County, Alabama, Bessemer Division, dated November 14, 1996 in the amount of \$1,100,000.00 or the obligation secured thereby, shall constitute a default in this Mortgage.

Inst. # 2001-01552

01/16/2001-01552
11:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
302 CJ1 16.00