


STATE OF ALABAMA - UNIFORM COMMERCIAL CODE - FINANCING STATEMENT

FORM UCC-1 ALA.

(Probate)

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: John E. Hagefstration, Jr. Bradley Arant Rose & White LLP 2001 Park Place, Suite 1400 Birmingham, Alabama 35203-2736		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 2001-01520 01/16/2001-01520 11:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 HMB 17.00 </div>
2. Name and Address of Debtor (Last Name First if a Person) Edwin Brooks Lumpkin, Jr. 100 Metro Parkway Pelham, AL 35124 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (If any) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Bank of Alabama 2340 Woodcrest Place Birmingham, AL 35209 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (If any) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The items and types of property described on the Schedule attached hereto which, together with the Exhibit or Exhibits thereto, are incorporated herein by reference. DEBTOR IS RECORD OWNER OF REAL ESTATE CROSS REFERENCE IN REAL ESTATE MORTGAGE RECORDS Additional security for mortgage filed simultaneously herewith.		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> _____ _____ _____ _____ _____ _____ _____ </div> <div style="width: 45%;"> _____ _____ _____ _____ _____ _____ _____ </div> </div>		
Check X if covered <input type="checkbox"/> Products of Collateral are also covered		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is <u>\$2,000,000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) <u>\$3,000.00</u>
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signatures of Secured Party(ies) (Required only if filed without debtor's Signature - see Box 6)		
<div style="text-align: center;">  Signature(s) of Debtor(s) </div> <div style="text-align: center;"> Signature(s) of Debtor(s) EDWIN BROOKS LUMPKIN, JR. Type Name of Individual or Business </div>		<div style="text-align: center;"> Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business </div>

SCHEDULE 1
TO
UCC-1 FINANCING STATEMENT

1. Debtor grants to Secured Party a security interest in all goods that Debtor owns now or in the future and that are or will become fixtures related to the property described on Exhibit A attached hereto and made a part hereof.
2. Debtor grants to Secured Party a security interest in all crops, timber and minerals located on the Property as well as all rents, issues, and profits of them including, but not limited to, all Conservation Reserve Program (CRP) and Payment in Kind (PIK) payments and similar governmental programs (all of which shall also be included in the term "Property").
3. Debtor grants to Secured Party a security interest in all personal property located on or connected with the Property, including all farm products, inventory, equipment, accounts, documents, instruments, chattel paper, general intangibles, and all other items of personal property Debtor owns now or in the future and that are used or useful in the construction, ownership, operating, management, or maintenance of the Property (all of which shall also be included in the term "Property"). The term "personal property" specifically excludes that property described as "household goods" secured in connection with a "consumer" loan as those terms are defined in applicable federal regulations governing unfair and deceptive credit practices.
4. Debtor agrees and acknowledges that this Security Instrument also suffices as a financing statement and any carbon, photographic or other reproduction may be filed of record for purposes of Article 9 of the Uniform Commercial Code.

EXHIBIT A
TO
UCC-1 FINANCING STATEMENT

Legal Description

A parcel of land situated in the Southwest Quarter of the Northeast Quarter, and the South Half of the Northwest Quarter, both lying in Section 4, Township 22 South, Range 2 West, St. Stephens Meridian, Shelby County, Alabama, and being more particularly described as follows:

Beginning at an axle found at the Southeast corner of the Southeast Quarter of the Northwest Quarter of Section 4, Township 22 South, Range 2 West, St. Stephens Meridian, Shelby County, Alabama; thence run N88°21'57"W along the South boundary line of said quarter-quarter for a distance of 623.07 feet to a concrete monument found on the Northerly right-of-way line of I-65 (180 feet right); thence run N52°38'31"W along said right-of-way line for a distance of 954.39 feet to a concrete monument found (180 feet right of 305+85.9), said point also being on the Easterly right-of-way line of CSX Railroad; thence run N07°24'26"W along said right-of-way line for a distance of 801.37 feet to a 1 ²³/₆₄" open top iron found, said point also being on the North boundary line of the North Half of the Northwest Quarter of Section 4, Township 22 South, Range 2 West; thence run S88°43'04"E along said North boundary line for a distance of 2352.52 feet to the West right-of-way line of Highway 31 (right-of-way width 100 feet), said point also being a ²³/₆₄" rebar found; thence run S10°16'53"E along said right-of-way line for a distance of 843.85 feet to a capped iron found (CA00279); thence leaving said right-of-way line, run N89°46'42"W for a distance of 1036.67 feet to a capped iron found (CA00279); thence run S02°06'24"E for a distance of 512.99 feet to the POINT OF BEGINNING.

Inst # 2001-01520

01/16/2001-01520

11:01 AM CERTIFIED

Shelby Co. J.O.P.

003 MMB 17.00