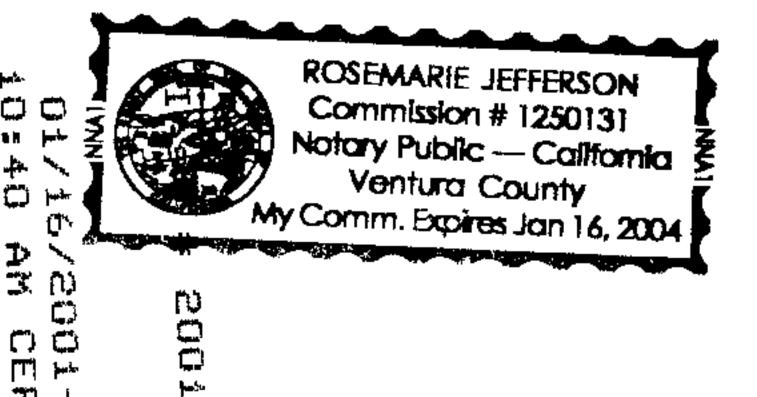
State of ALA County of SH)	
KNOW Loans, Inc. (executed by	' ALL MEN BY THESE P	SE OF MORTGAGE PRESENTS that the undersigned, Countrywide Horocorporation), Mortgagee, in that certain mortga	me
06/05/1998 in County, Alaba right, title, int	Mortgage Book N/A, Page ama, does hereby release, re terest, claim and demand in Shelby, State of Alabama, t	ch mortgage is dated 03/26/1998 and filed for records N/A, Doc# 1998-20773, Probate Records of Shelemise, quitclaim and convey unto said Mortgagor all and to the following described real estate situated to-wit: EXHIBIT A ATTACHED.	by its
The Mo	rtgage described herein has	been paid and satisfied in full.	
IN WIT this the 10 day	NESS WHEREOF, the und y of <u>January</u> , <u>2001</u> .	lersigned has caused these presents to be executed	on
		Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)	a
		By: Mary Salazar Its: Assistant Secretary	
Attest: By:		163. 7 toolotant occircially	
Deanna	Burns It Secretary		
		Re-recorded on:	

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Mary Salazar and <u>Deanna Burns</u>, whose names as Assistant Secretary and Assistant Secretary of <u>Countrywide Home Loans</u>, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 10 day of January, 2001.



State of CALIFORNIA

County of VENTURA

98

Rosemarie Jefferson
Notary Public
My commission expires 01/16/2004

Date: N/A06/23/1998

Inst. #: N/A

Book: N/A

Page: N/A

Mail Recorded Satisfaction To:

JAMES O BRADLEY
1307 GABLES DR
BIRMINGHAM

AL 35244

01508

Document Prepared By: CTC Real Estate Services 1800 Tapo Canyon Rd., MSN SV2-88 Simi Valley, CA 93063

CHL Loan # 4395340

Unit 1307, Building 13, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733; Real Volume 50, Page 327 and Real Volume 50, Page 340 and rerecorded in Real 50, Page 942; Real 165, Page 578, and amended in Real 59, Page 19 and further amended by Corporate Volume 30, Page 407 and in Real 96, Page 855, and Real 97, Page 937 and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325, further amended by Real 189, Page 222; Real 222, Page 691; Real 238, Page 241; Real 269, Page 270 further amended by eleventh amendment to Declaration of Condominium as recorded in Real 284, Page 181 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Page 41 thru 44, and amended in Map book 9, Page 135; Map book 10, Page 49 and further amended by Map book 12, Page 50 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

INSTRUMENT #2001-01508

01-16-2001-01508

10:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002CJ1 \$14.00