WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 16, 2000, is made and executed between MARK A. BRISLIN, whose address is 4364 HERITAGE VIEW ROAD, BIRMINGHAM, AL 35242 and TERESA B. BRISLIN, whose address is 4364 HERITAGE VIEW ROAD, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is Valleydale Office, 2653 Valleydale Road, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 23, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON JULY 10, 2000 IN SHELBY COUNTY, ALABAMA, IN INSTRUMENT # 2000-22978.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 57, ACCORDING TO THE SURVEY OF HERITAGE OAKS, AS RECORDED IN MAP BOOK 11, PAGE 23 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 4364 HERITAGE VIEW ROAD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$5,000 to \$20,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 16, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

(Seal)

BRISLIN. Individually

Individually

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-01499

01/16/2001-01499 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 36.50 005 WKB

INDIVIDUAL ACKNOWLEDGMENT STATE OF ALABAMA) SS COUNTY OF SHELBY I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that MARK A. BRISLIN and TERESA B. BRISLIN, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this **Notary Public** My commission expire LENDER ACKNOWLEDGMENT STATE OF ALABAMA) SS **COUNTY OF SHELBY**

|LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.14.00.06 (c) Concentrex 1997, 2000. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-15113 PR-19]

before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same

Huller

My commission expi

voluntarily for and as the act of said corporation.

Given under my hand and official seal this

Inst # 2001-01499

a corporation, is signed to the foregoing and who is known to me, acknowledged

01/16/2001-01499 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HMB 36.50