| • | |
|--|---|
| THIS INSTRUMENT PREPARED BY: (NAME) Del | bbie Doakes |
| (ADDRESS) | Compass Bank |
| | 15 south 20 Street |
| CONTROL OF ATADAMA) | Birmingham, AL 35233 |
| STATE OF ALABAMA) | |
| COUNTY OF SHELBY) | FULL SATISFACTION OF RECORDED LIEN |
| KNOW ALL MEN BY THESE PRESENTS, | That, Compass Bank, a corporation |
| acknowledges full payment of the ind | ebtedness secured by that certai: |
| mortgage executed by <u>Spratlin Const</u> | ruction Co., Inc., dated 3/11/199 |
| said mortgage was recorded in the offic | |
| <u>Shelby</u> County, Alabama, in Volumn Boo | k No. <u>1999 - 11689</u> Page No |
| and assigned to in Book No | Page No). And does |
| further hereby release and satisfy said | mortgage. |
| Lot 254, according to the Survey of | Yellowleaf Ridge, as recorded in Maj |
| Book 21, Page 93 A, B & C in the Probat | e Office of Shelby County, Alabama |
| being situated in Shelby County, Alabama | à. |
| Mineral and mining rights excepted. | |
| In Witness Whereof, Compass Bank | , a corporation, has caused these |
| presents to be executed this 12th | day of <u>January</u> , <u>2001</u> |
| Compa By: | ass Bank Million |
| | Its: Vice President |
| פתאתם הם אוא אמא / | |
| STATE OF ALABAMA) | |
| COUNTY OF SHELBY) | |
| I, the undersigned Notary Public, i hereby certify that <u>John M. McQueen</u> whos | n and for said County in said State, se name as <u>Vice President</u> of Compass |

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>John M. McQueen</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of January, 2001.

Notary Public Debbie Ann Doakes

My Commission expires June 3, 2003

[SEAL]

Inst # 2001-01491
1814662001-01491
SHELBY COUNTY JUDGE OF PROBATE

11.00