RECORDING REQUESTED BY: MORTGAGESOUTH, LLC WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 200 UNION HILL DRIVE, SUITE 200 BIRMINGHAM, ALABAMA 35209 Order No. Escrow No. Application No. Loan No. 998198732 SPACE ABOVE THIS LINE FOR RECORD R'S USE Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORĀTE DRIVĒ, MAIL STÖP W-530-3, TROY, MI 4809& all of its right, title and interest under that certain Mortgage dated JANUARY 12, 2001 executed by JAMES E. HENDERSON, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY , as mortgagor, to MORTGAGESOUTH, LLC , as mortgagee, and recorded concurrently herewith in the office of the Judge of Probate of SHELBY County, State of ALABAMA , describing land therein as: Inst # 2001 - 01489 Lot 5, according to the Final Record Plat of Narrows Point, as recorded in Map Book 26 Page 81 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGESOUTH, LLC DATE JANUARY 12, 2001 STATE OF ALABAMA COUNTY OF SHELBY I, VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J.HUNTER PALMER whose name as MANAGER MORTGAGESOUTH, LLC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 12TH day of JANUARY

This instrument prepared by:

MORTGAGESOUTH, LLC.

Notary Public

My Commission Expires:

(Seal)