HUPOULD BY A RETURN TO BRANCH BANKING & TRUST COMPANY
POST OFFICE BOX 3029
GREENVILLE, SOUTH CAPOLINA 29602

Inst # 2001-01484

O1/16/2001-01484
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Liberty Mortgage Corporation hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 59, according to the Survey of Weatherly, Glen Abbey Sector 12, Phase 3, as recorded in Map Book 19, Page 155, in the Probate Office of Shelby County, Alabama.

from Thomas Bryan Mitchell
dated (1000-40), of record in Mortgage Fiche 2000-40, Frame
in the Office of the Probate Judge of
Branch Banking and Trust Company

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

Libenty Mortgage Corporation

STATE OF SOUTH CAROLINA' COUNTY OF GREENVILLE

I, Regina S. Taylor, a Notary Public in and for said County in said State, hereby certify that APRIL M. GRAVES, whose named as Assistant Secretary of Liberty Mortgage Corporation, a Georgia banking corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this Authority day of Authority and a said corporation.

Regula) D. Ca

Regina S. Taylor, Notary Public ()
My Commission expires: 7-21-2007

OC #:515431 APPL #:7000020956

1/93

LOAN #:6960033971

Alabama Assignment of Mortigage
-995(AL) (9301) UM31 9301

WMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291