This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571

Notary Public

Riverchase Office (205) 988-5600

FAX 833-1577 FAX 988-5905 This instrument was prepared by: Send Tax Notice to: Courtney Mason & Assoc. PC (Name) James M. Murray (Name) (Address) <u>PO BOX 360187</u> (Address) 2032 Eagle Point Court Birmingham, AL 35236-0187 35242 Birmingham, Alabama WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, Shelby COUNTY **DOLLARS** to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we, James M. Murray and wife, Pamela L. Murray (herein referred to as grantors), do grant, bargain, sell and convey unto James M. Murray and wife, Pamela L. Murray (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit: Lot 1108, according to the Survey of Eagle Point, 11th Sector, as recorded in Map Book 24 page 124, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to existing easements, current taxes, covenants, restrictions, set-back lines, mortgages and rights of way, if any, of record. Inst # 2001-01480 01/16/2001-01480 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.50 EMM SCO THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED THILE TO THE PROPERTY DESCRIBED HEREIN AND WAKES NO CERTIFICATION AS TO TITLE TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. INWITNESS WHEREOF, we have hereunto set our , 19x 2001 hand(s) and seal(s) this ___ WITNESS (Seal) (Seal) (Seal) (Seal) Pamela L. Murray (Seal) (Seal) STATE OF ALABAMA General Acknowledgment Shelby , a Notary Public in and for said County, in said State, hereby the undersigned , whose name is signed to the foregoing James M. Murray, a married man certify that_ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, conveyance, and who ____ executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this _____ A.D., 12 2001 day of __

PEGGY I. MURRHIPE

My Commission Expires: MY COMMISSION EXPENSES.

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State of Slyan
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County of Mangan
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I, the undersigned, hereby certify that, Pamela L. Murray, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day of same bears date.

Notary Public

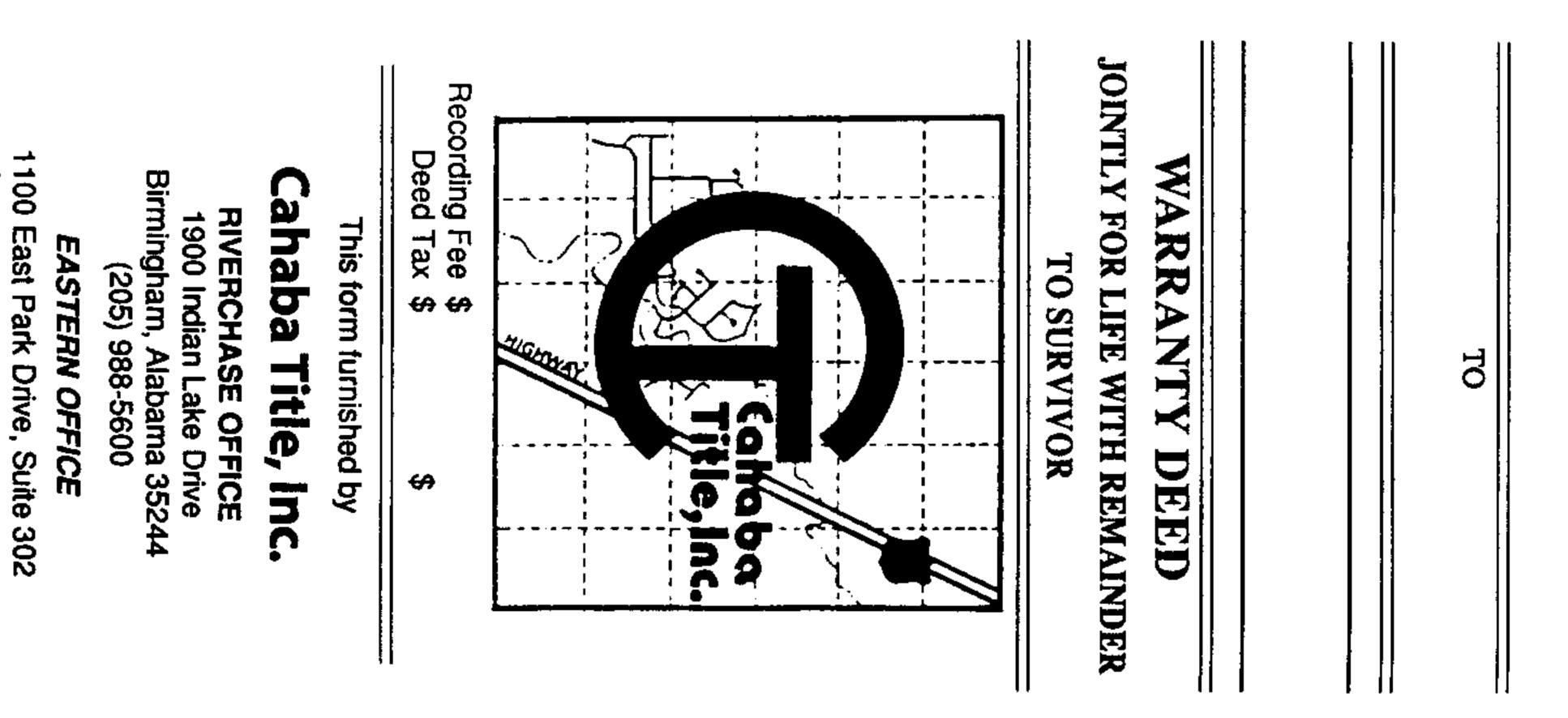
GIVEN UNDER MY HAND THIS // DAY OF January

Birmingham, Alabama 35235

(205) 833-1571

My Commission Expires: 07-22-2004

MARGIE W. SHAFFER Notary Public, State of Texas Commission Expires 07-22-2004



Inst # 2001-01480

01/16/2001-01480 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
14.50 BHH SOO