## **ALABAMA**

COUNTY OF SHELBY
LOAN NO 1: 4120099422
LOAN NO 2: 120099424
INVESTOR: 01637
POOL NO: X 0140385

INVESTOR TYPE: GNMA

Santa Ana, CA 92704-6951

Prepared By: Nazlee Arain
WHEN RECORDED MAIL TO:
BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079

01/16/2001-01472 9:59 AM CERTIFIED

COUNTY

[Space Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dated

9/12/89

executed by

JAMES A. AUTRY AND WIFE AILEEN M. AUTRY

Mortgagor, to

	7023 LITTLE RIVER TURNPIKE, SUITE L400, ANNANDALE, VIRGINIA 22003		Mortgagee, and	
recorded as	Instrument No.	on <b>9/18/89</b> in Book	256	,
Page	820	, of Official Records in the office of the County Clerk of	SHELBY	
County Alak	ama aa dagamihad ir	and metana		

ACACIA MORTGAGE CORPORATION

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A

CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By Macheman ANDRE PHAM

ANDRE PHAM
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

COUNTI OF ORANGE

On \_\_\_\_\_\_, before me, ALBA ELIZABETH KELLER

personally appeared

## ANDRE PHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Olbon Elizabeth Keller NOTARY PUBLIC ALBA ELIZA

ALBA ELIZABETH KELLER

My commission expires 5/8/04

**Prepared By:** Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

