## **ALABAMA**

COUNTY OF

SHELBY

LOAN NO 1:

4117348030

LOAN NO 2:

117348035

INVESTOR:

01637

POOL NO:

X 0307547

INVESTOR TYPE: GNMA

Prepared By: Nazlee Arain

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

[Space Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dated

5/10/91

executed by

JAMES J. MCCLURE AND DAPHANIE B. MCCLURE, HUSBAND AND WIFE

Mortgagor, to

**FLEET NATIONAL BANK** 

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as

Instrument No.

on

5/14/91 in Book 343

Page

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, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A

CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

ANDRE PHAM

**VICE PRESIDENT** 

STATE OF

**CALIFORNIA** 

SS

COUNTY OF

On

ORANGE

**ALBA ELIZABETH KELLER** 

personally appeared

## ANDRE PHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOV 1, 2000

**NOTARY PUBLIC** 

ALBA ELIZABETH KELLER

My commission expires

5/8/04

before me,

Prepared By: Production Group, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

COMM. # 1263161 NOTARY-PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Expires May 8, 2004