

State of ALABAMA )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

MICHAEL J. PITCHFORD

DEBORAH PITCHFORD

as Mortgagors, to the undersigned, which mortgage is dated 05/10/1999 and filed for record 05/17/1999 in Mortgage Book N/A, Page N/A, Doc# 1999-20725, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 55, ACCORDING TO THE AMENDED MAP OF GREYSTONE VILLAGE, PHASE I, AS RECORDED IN MAP BOOK 20, PAGE 32, IN THE PROBATE OFFICE, SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 27 day of December, 2000.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: \_\_\_\_\_

Deanna Burns

Its: Assistant Secretary

Attest:

By: \_\_\_\_\_

Sherry Gill

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

State of CALIFORNIA )

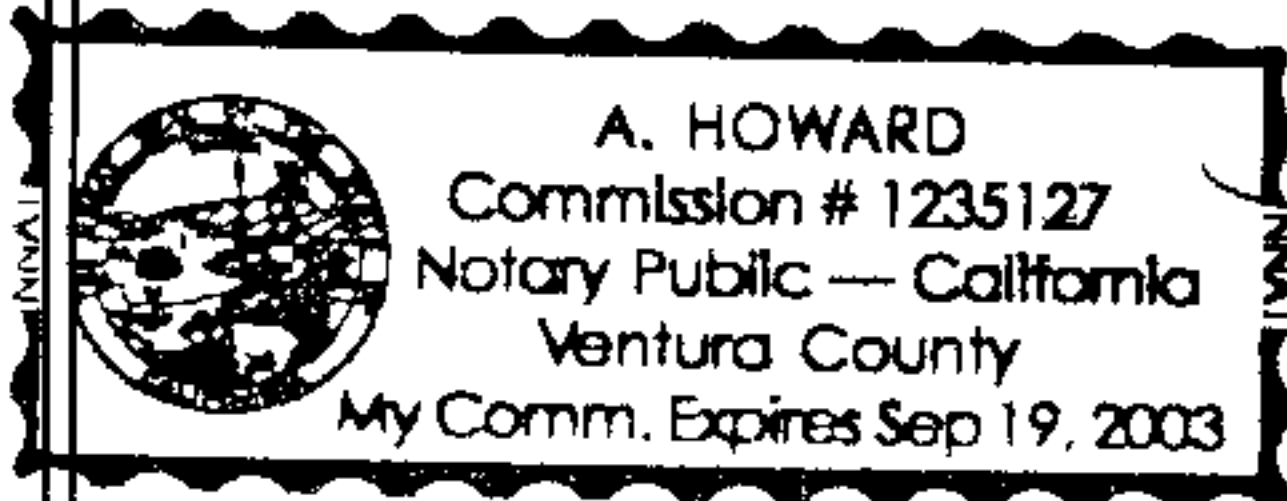
)

County of VENTURA )

)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Sherry Gill, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 27 day of December, 2000.



A. Howard

Notary Public

My commission expires 09/19/2003

Amie Howard

Mail Recorded Satisfaction To:

MICHAEL J. PITCHFORD

529 SAINT LAUREN WAY

BIRMINGHAM AL 35242

Document Prepared By:

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

CHL Loan # 5469349

Inst # 2001-01462

01/16/2001-01462  
09:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 HMB 11.00